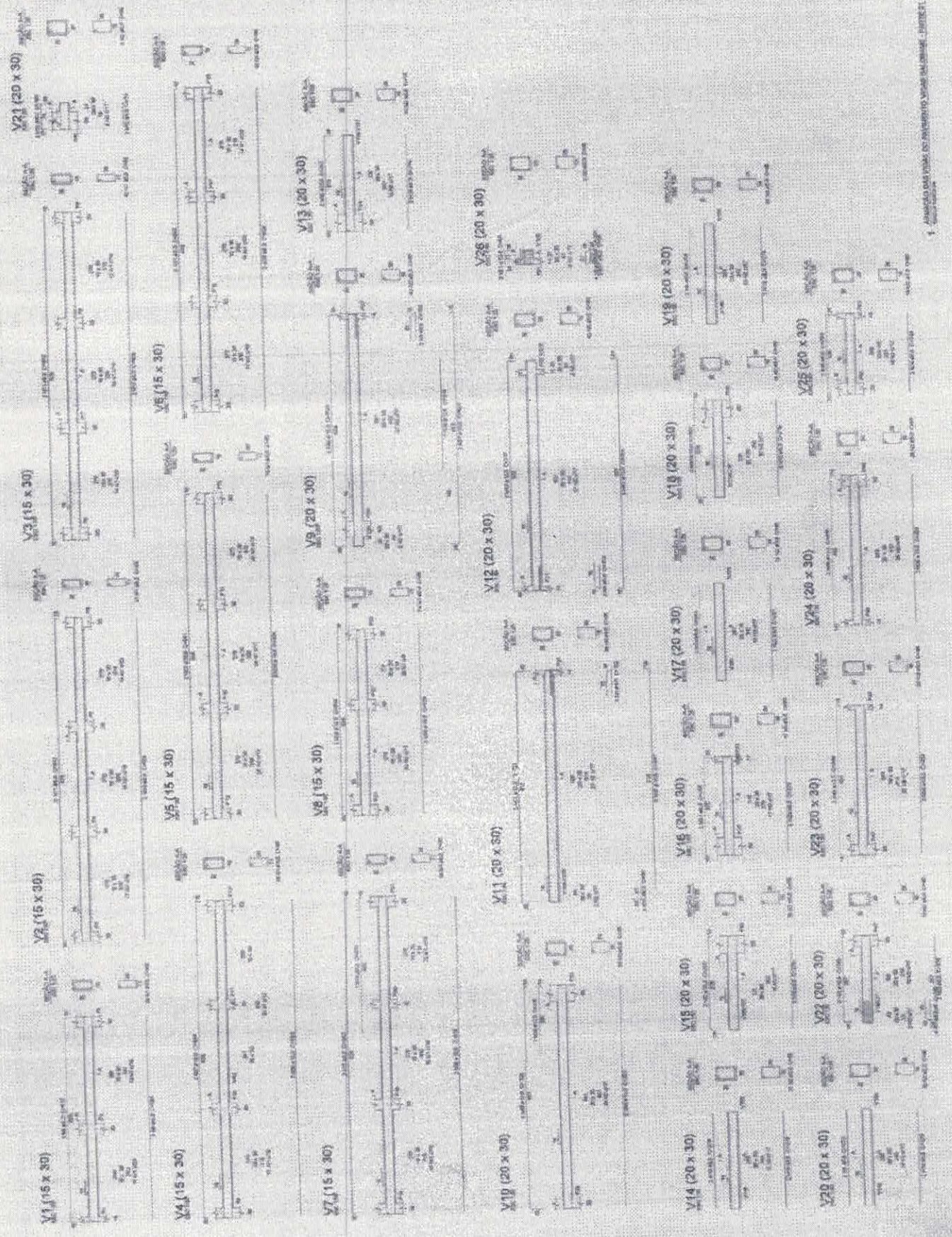


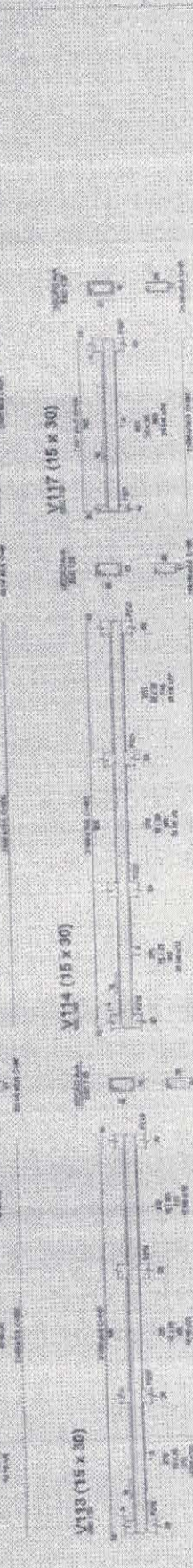
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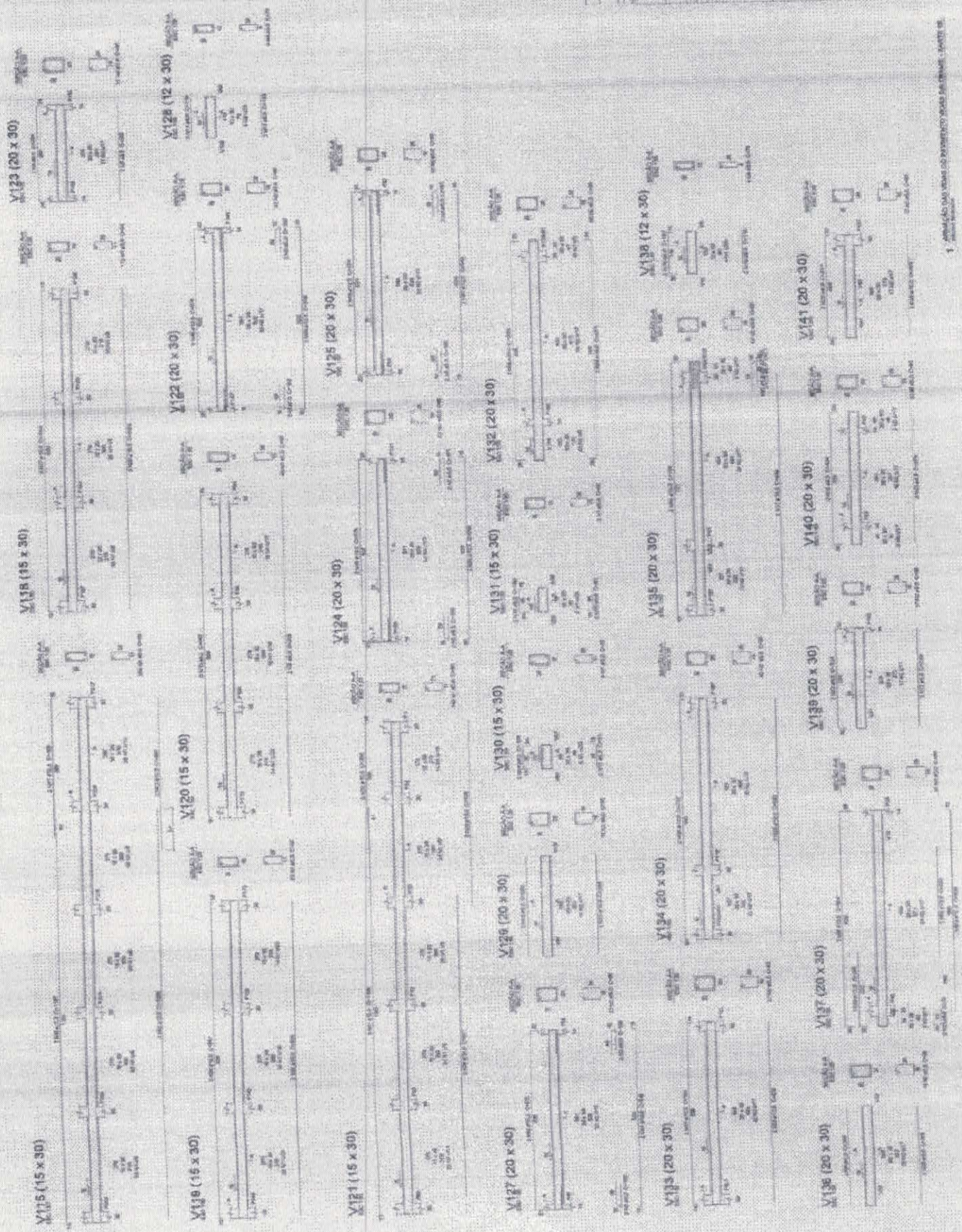


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1. APLICAÇÃO DAS VIGAS DE REFORÇO DAS PAREDES LATERAIS DE



COMISSÃO DE LICITAÇÃO

936

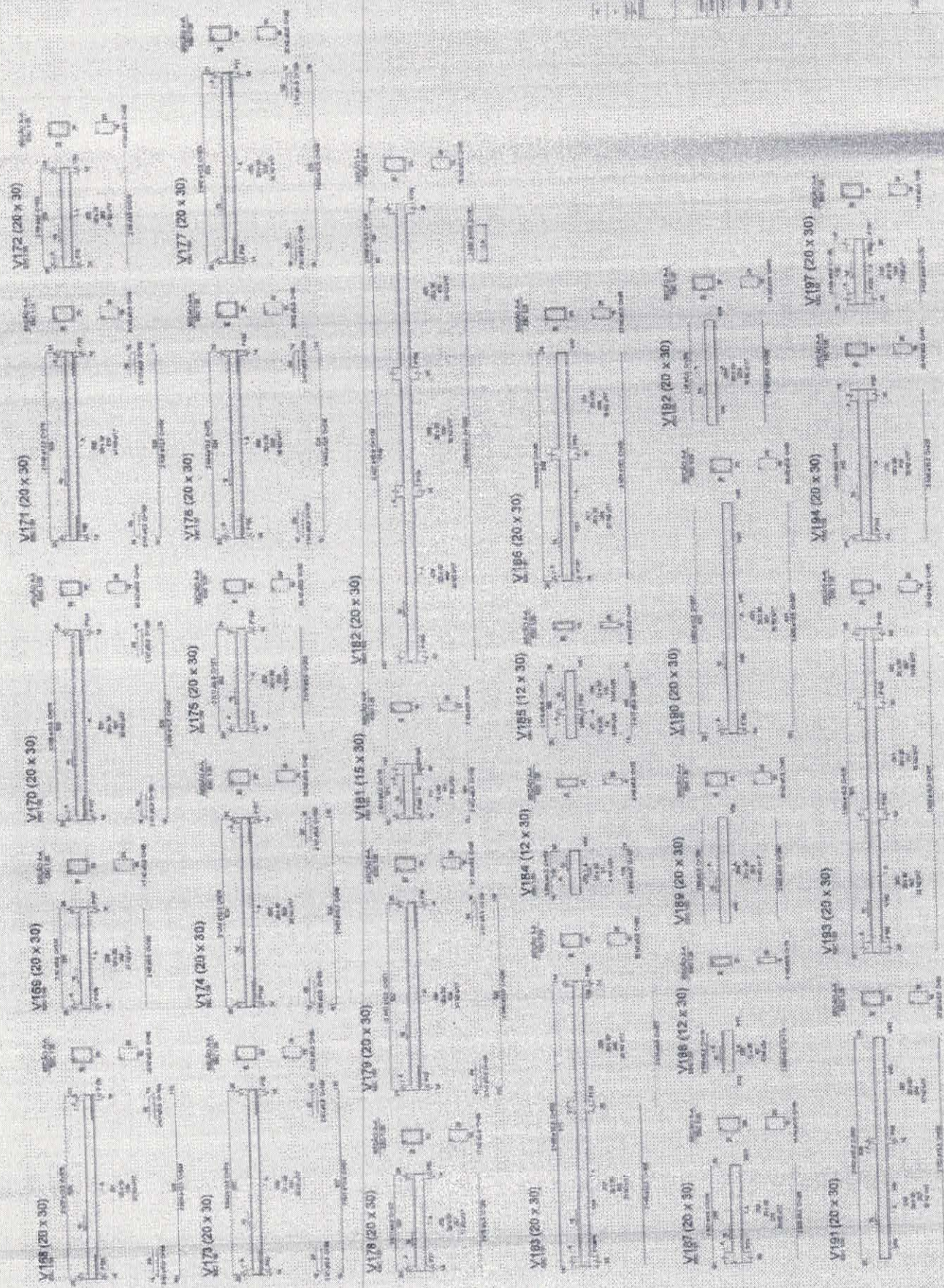
RUBRICA

FACE

PROJETO PRELIMINAR - PAREDE

MINISTÉRIO DA ENERGIA

808



Resumo do Projeto

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Resumo do Projeto

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FADE

PROJETO PACIFIC - BARRA

COMISSÃO DE LICITAÇÃO

938

RUBRICA

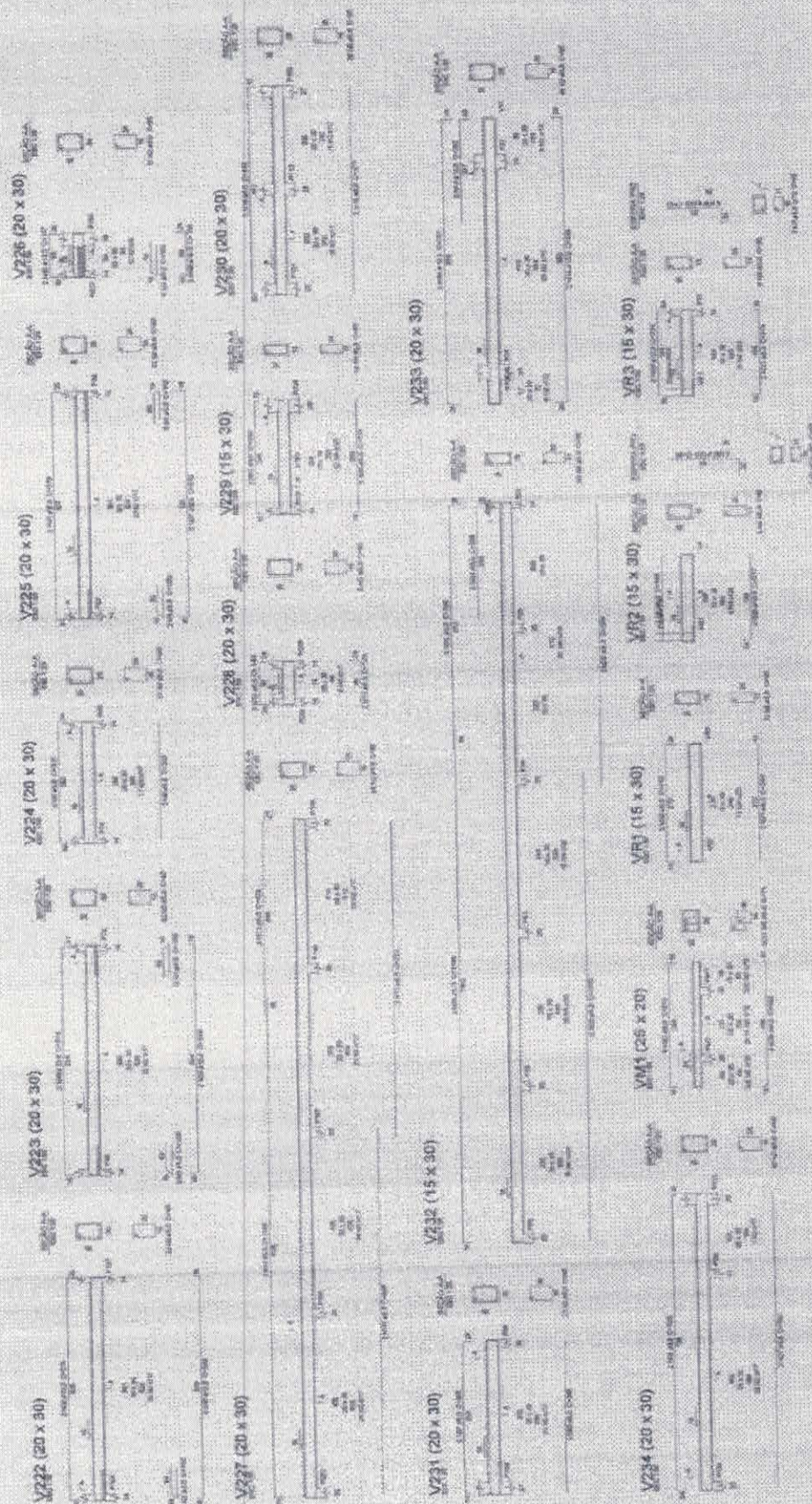
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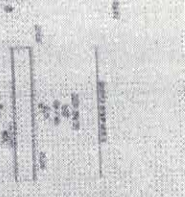
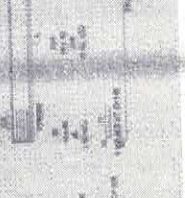
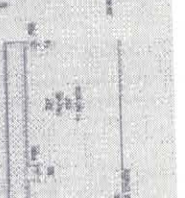
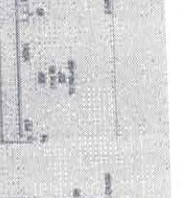
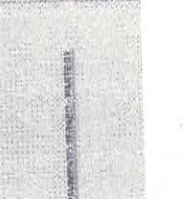
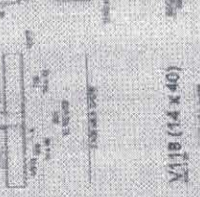
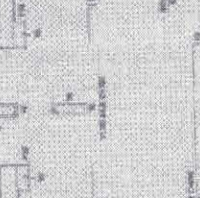
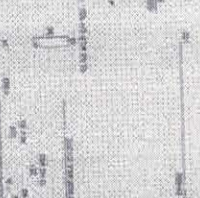
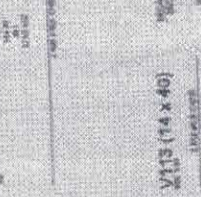
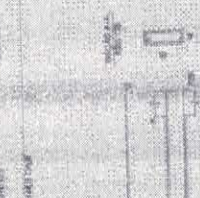
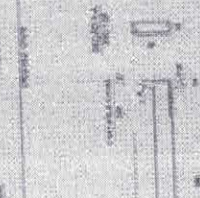
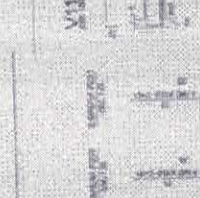
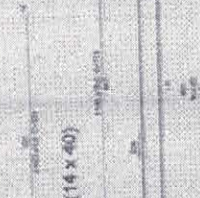
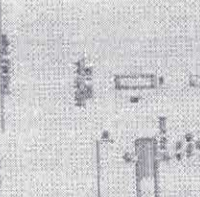
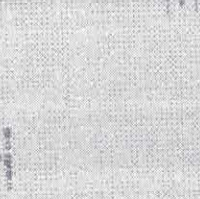
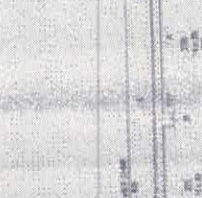
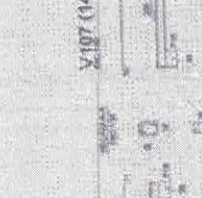
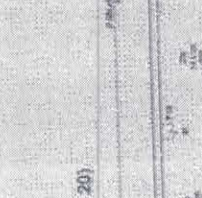
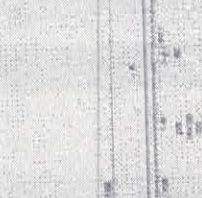
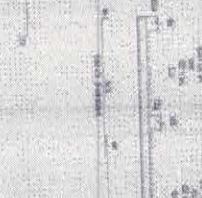
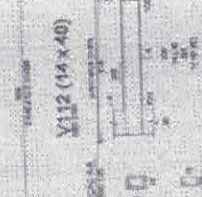
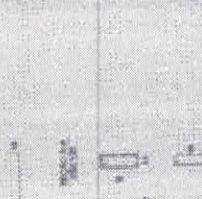
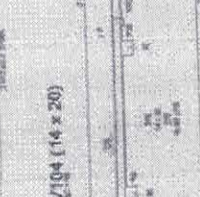
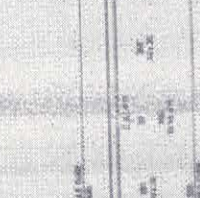
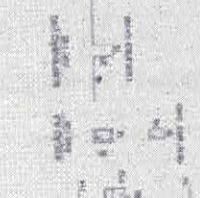
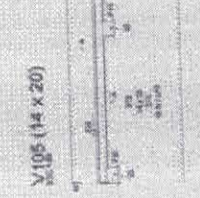
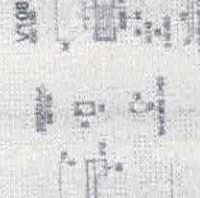
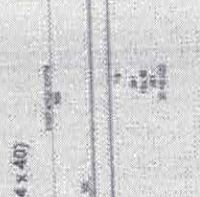
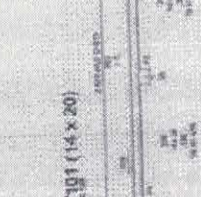
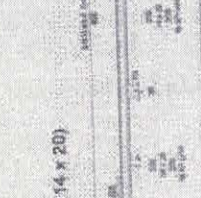
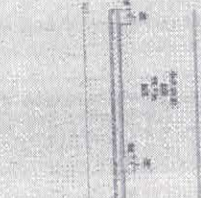
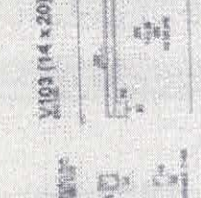
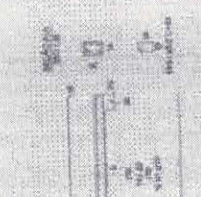
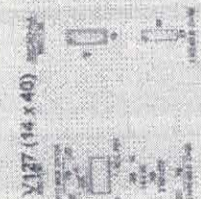




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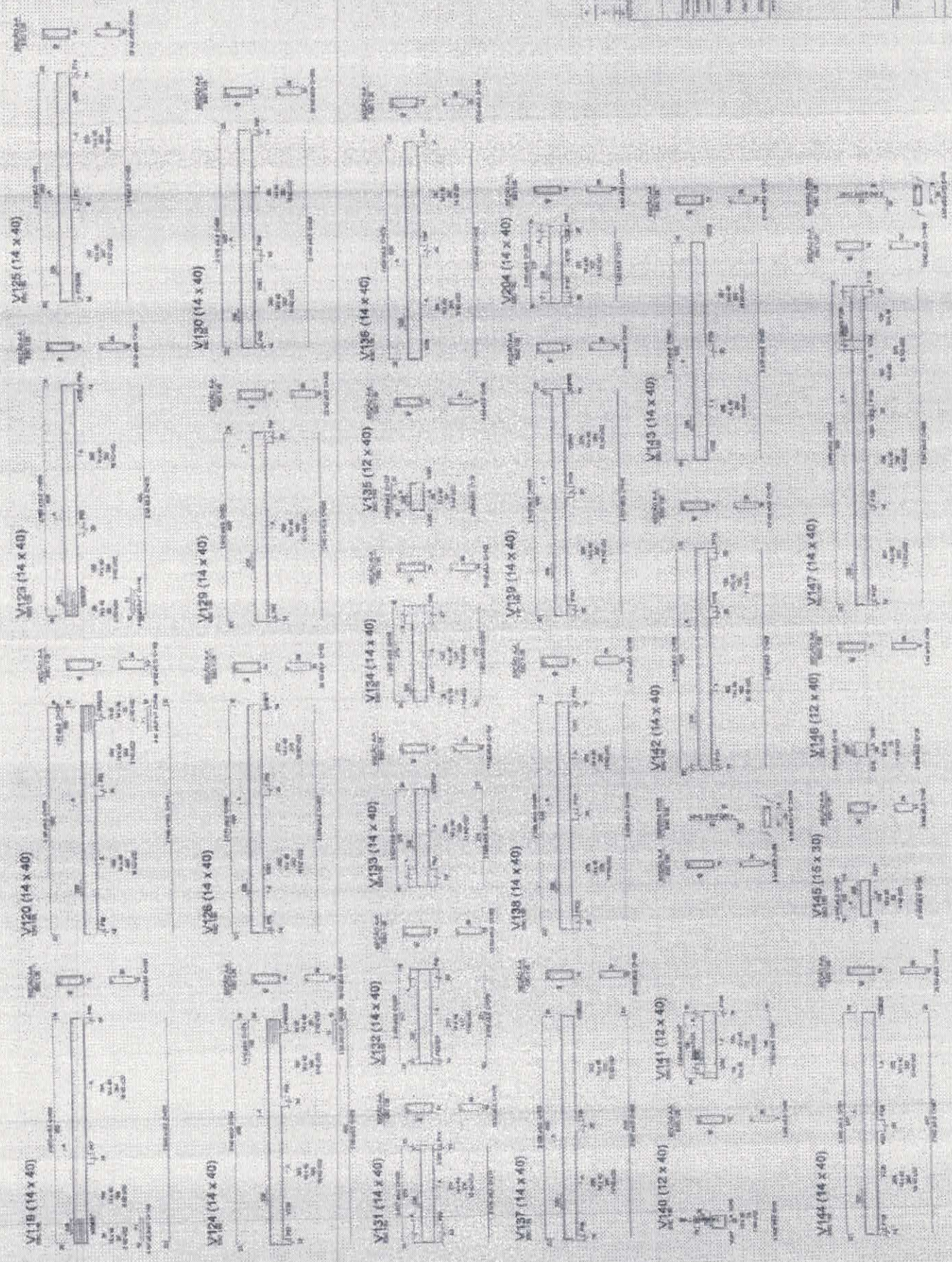
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FADE

PROPOSTA PRELIMINAR - FICHA

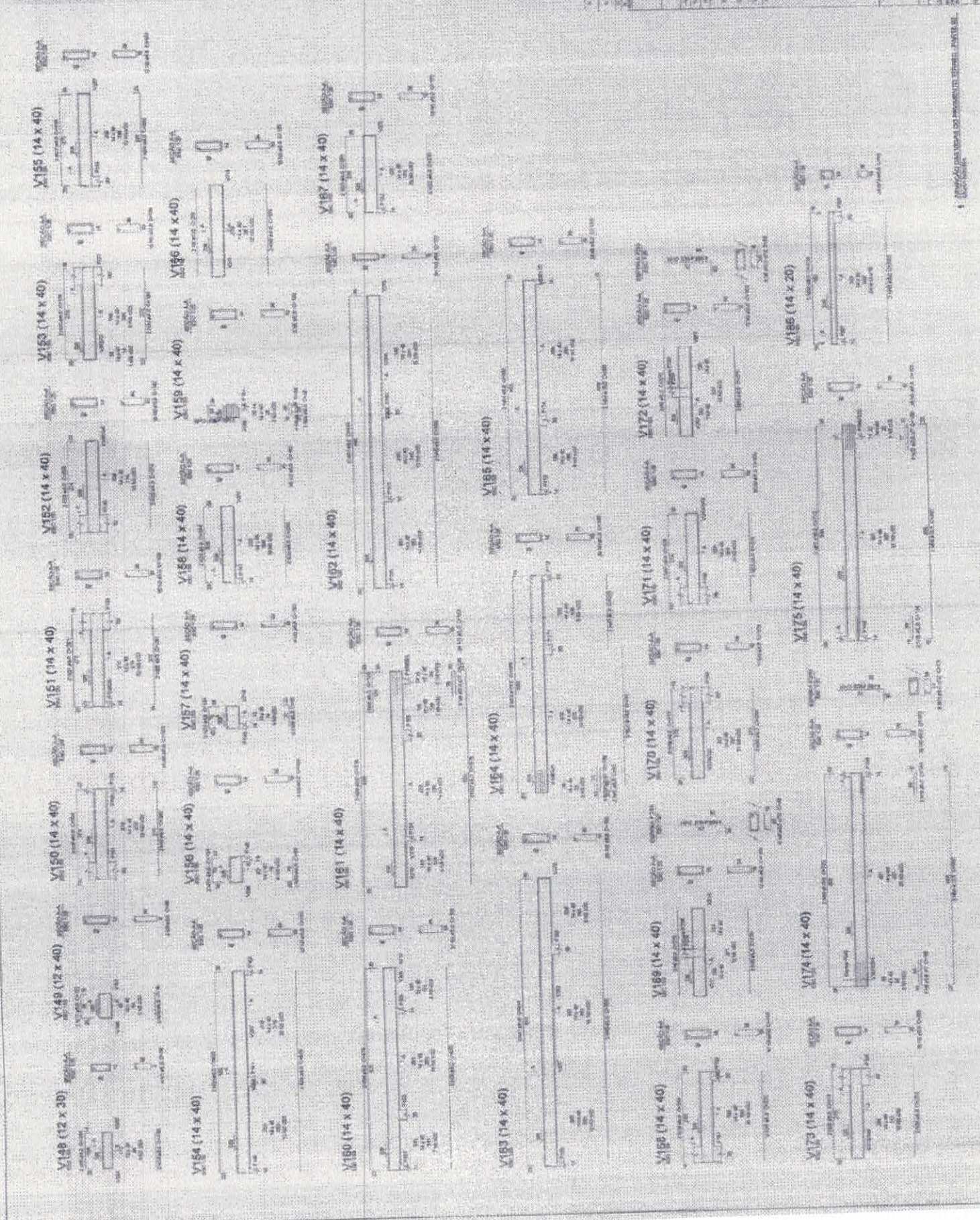
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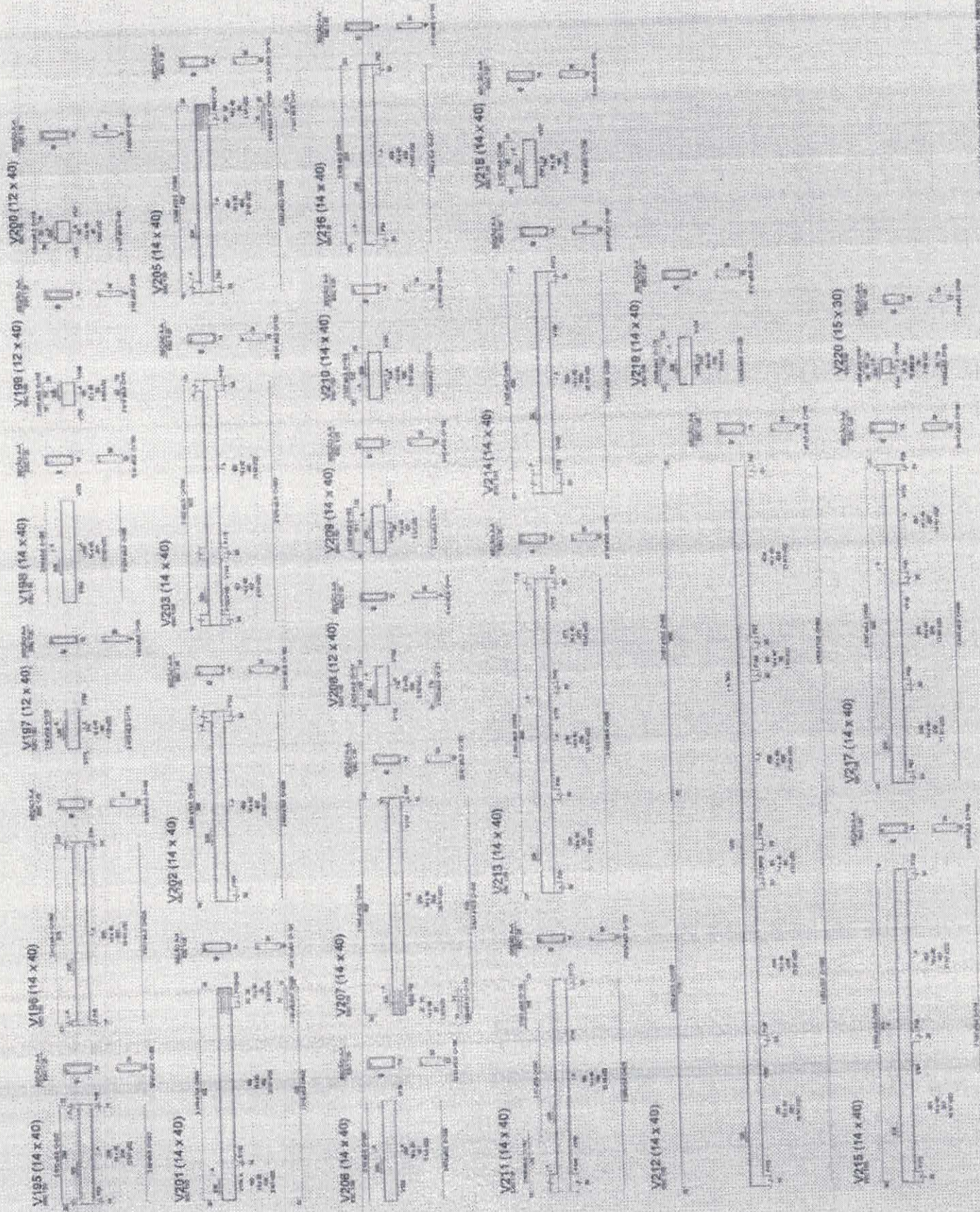


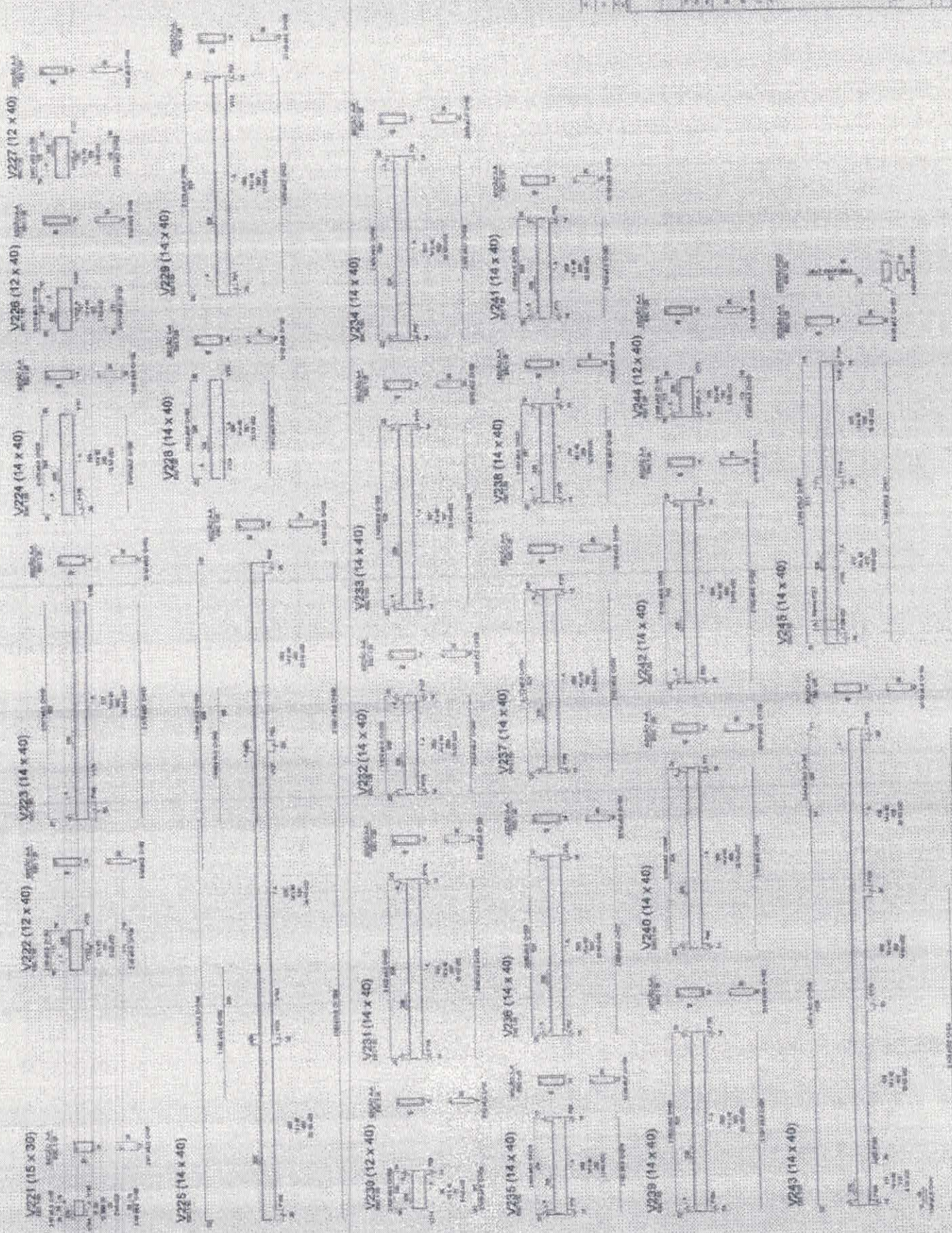
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| Part Number | Dimensions | Material | Quantity | Notes |
|-------------|------------|----------|----------|-------|
| Y221 | 15 x 30 | Aluminum | 10 | |
| Y222 | 12 x 40 | Aluminum | 10 | |
| Y223 | 14 x 40 | Aluminum | 10 | |
| Y224 | 14 x 40 | Aluminum | 10 | |
| Y225 | 12 x 40 | Aluminum | 10 | |
| Y226 | 12 x 40 | Aluminum | 10 | |
| Y227 | 12 x 40 | Aluminum | 10 | |
| Y228 | 14 x 40 | Aluminum | 10 | |
| Y229 | 14 x 40 | Aluminum | 10 | |
| Y230 | 14 x 40 | Aluminum | 10 | |
| Y231 | 14 x 40 | Aluminum | 10 | |
| Y232 | 14 x 40 | Aluminum | 10 | |
| Y233 | 14 x 40 | Aluminum | 10 | |
| Y234 | 14 x 40 | Aluminum | 10 | |
| Y235 | 14 x 40 | Aluminum | 10 | |
| Y236 | 14 x 40 | Aluminum | 10 | |
| Y237 | 14 x 40 | Aluminum | 10 | |
| Y238 | 14 x 40 | Aluminum | 10 | |
| Y239 | 14 x 40 | Aluminum | 10 | |
| Y240 | 14 x 40 | Aluminum | 10 | |
| Y241 | 14 x 40 | Aluminum | 10 | |
| Y242 | 14 x 40 | Aluminum | 10 | |
| Y243 | 14 x 40 | Aluminum | 10 | |
| Y244 | 12 x 40 | Aluminum | 10 | |

FADE

PROJETO MECÂNICO - FINE

MINISTÉRIO DA AGRICULTURA

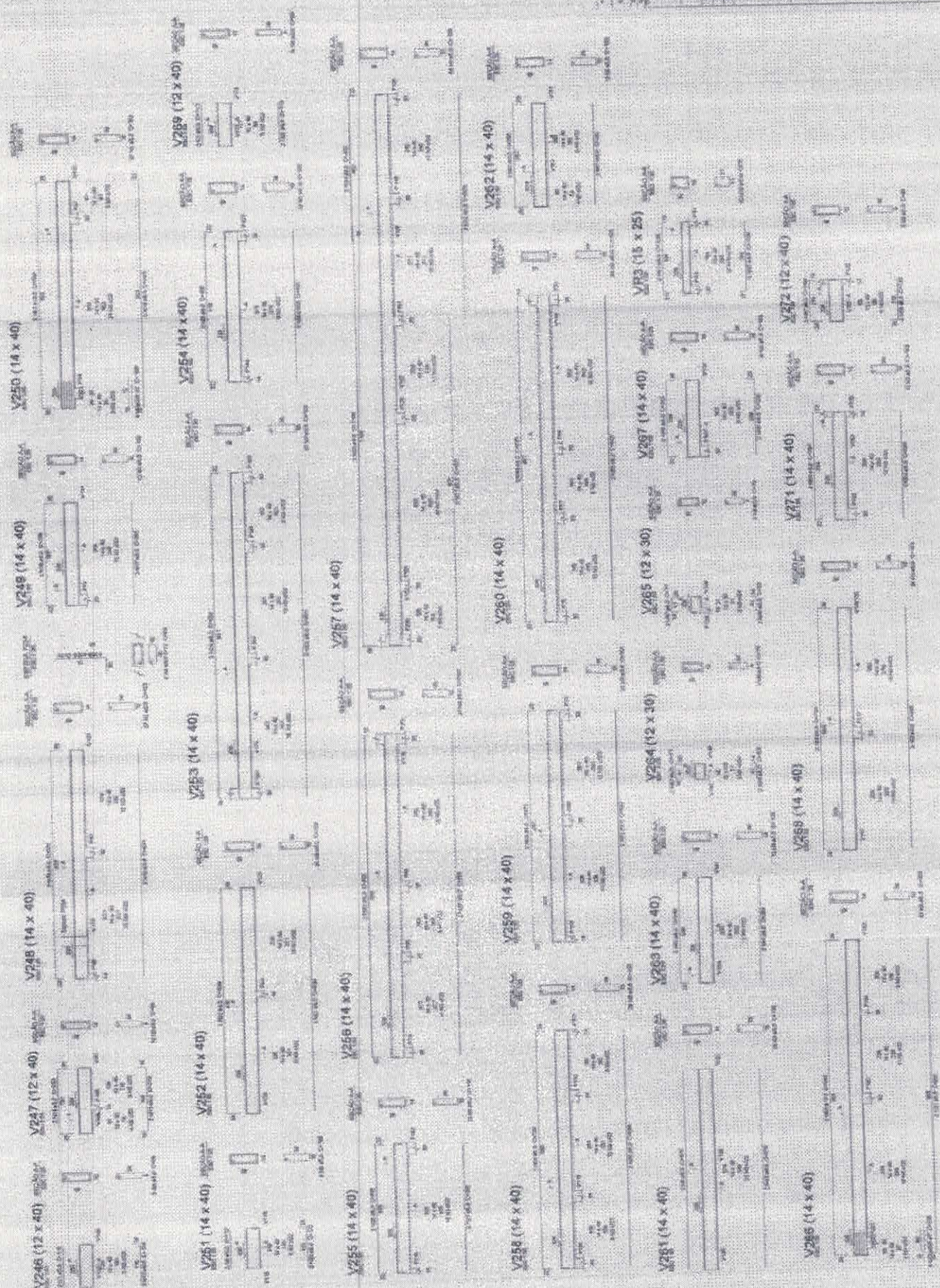
PROJETO DE LANCAMENTO

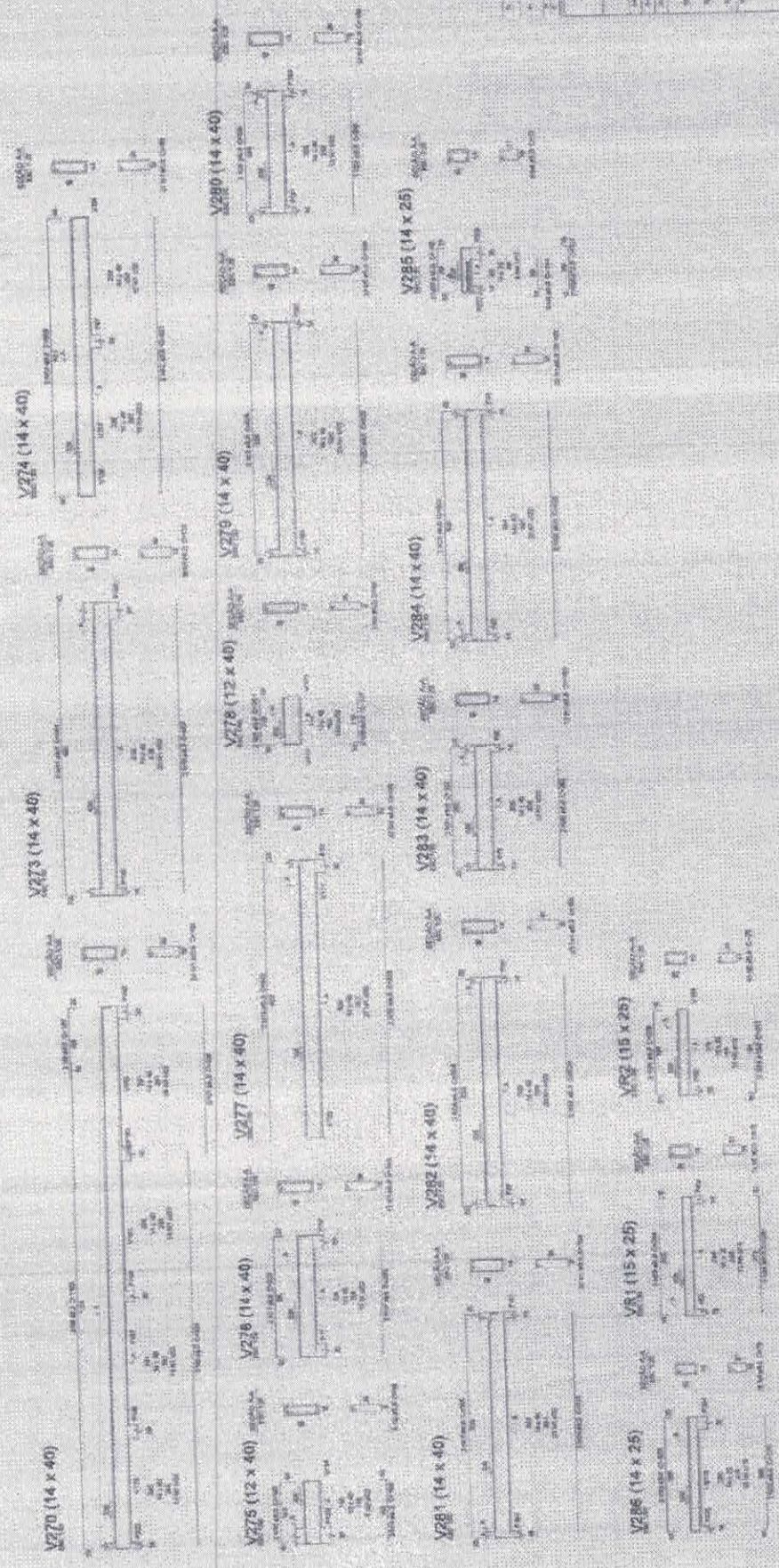
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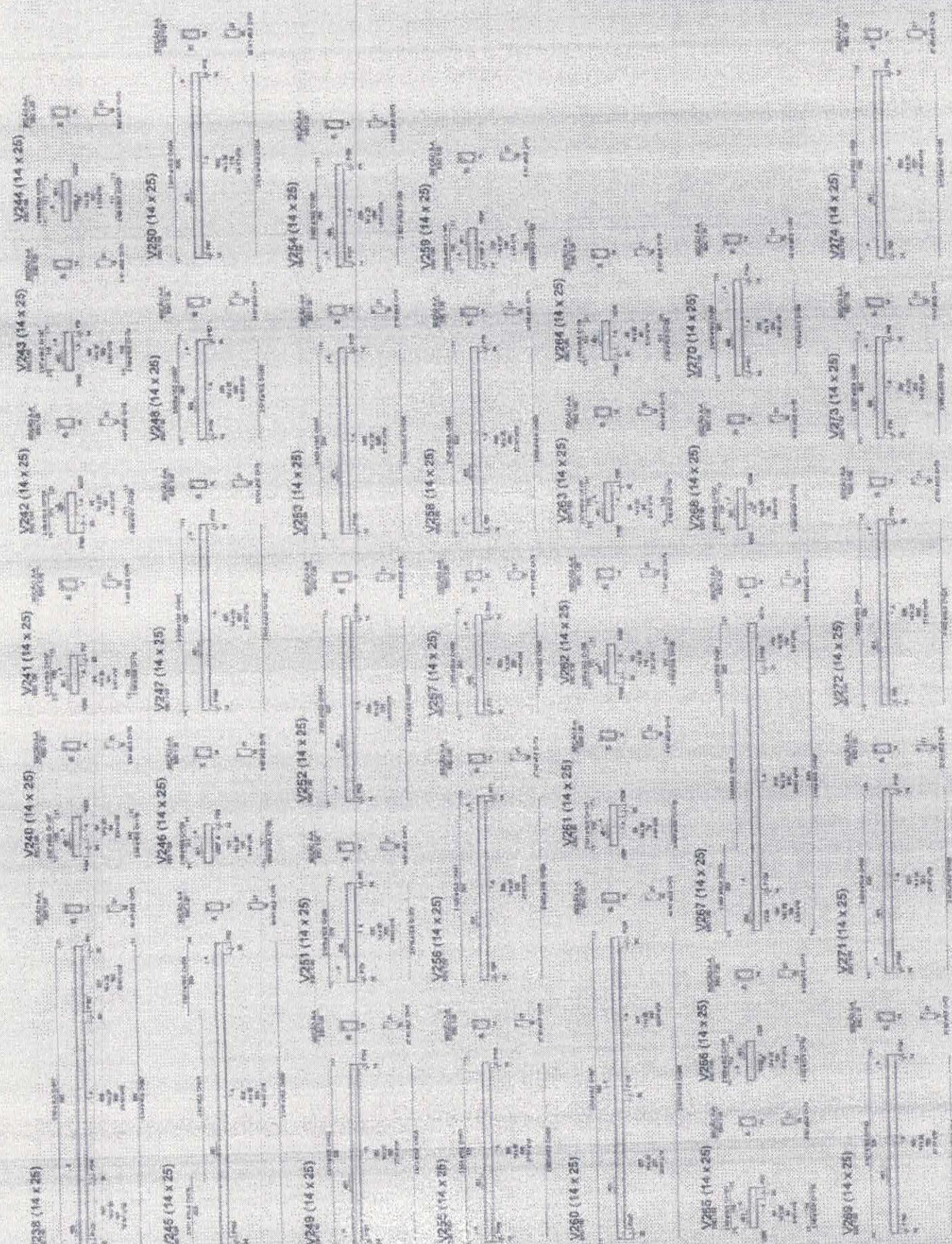
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[illegible]



FADE
MINISTÉRIO DA
EDUCAÇÃO

PROQUEST PACIFIC, PAPER

RUBRICA

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m

[illegible]

1. What is the purpose of the study?

Relação do aço

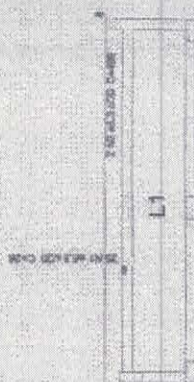
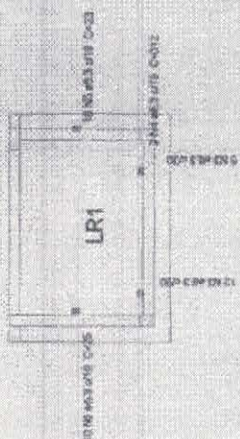
| Posição | AÇO | N | QTM | QUANT | CJART | CJOTAL |
|---------|------|-----|-----|-------|-------|--------|
| | (mm) | | | (mm) | | (mm) |
| Base | 1 | 6.3 | 25 | 15 | 400 | 1500 |
| | 2 | 6.3 | 17 | 2 | VAR | 600 |
| | 3 | 6.3 | 2 | 310 | 600 | 250 |
| | 4 | 6.3 | 10 | 25 | 250 | 250 |

Resumo do aço

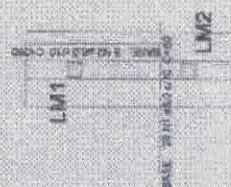
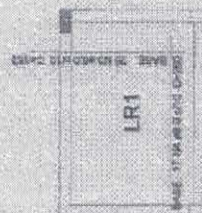
| AÇO | QTM | CJOTAL | PESO |
|------------|-----|--------|------|
| (mm) | | (mm) | (kg) |
| Base | 6.3 | 31.8 | 7.9 |
| PESO TOTAL | | | 7.9 |

CAD: 7.8

Volume de concreto: 0.305 = 0.107 m³
Área de base = 1.54 m²



1. DIMENSÃO TÍPICA DAS LARGAS DO MANEJO TÍPICO



3. DIMENSÃO TÍPICA DAS LARGAS DO MANEJO TÍPICO

4. DIMENSÃO TÍPICA DAS LARGAS DO MANEJO TÍPICO

Relação do aço

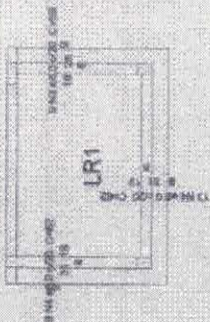
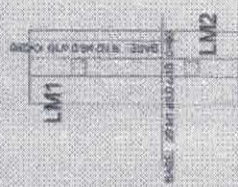
| Posição | AÇO | N | QTM | QUANT | CJART | CJOTAL |
|---------|------|-----|-----|-------|-------|--------|
| | (mm) | | | (mm) | | (mm) |
| Base | 1 | 6.3 | 25 | 15 | 400 | 1500 |
| | 2 | 6.3 | 17 | 2 | VAR | 600 |
| | 3 | 6.3 | 2 | 310 | 600 | 250 |
| | 4 | 6.3 | 10 | 25 | 250 | 250 |

Resumo do aço

| AÇO | QTM | CJOTAL | PESO |
|------------|-----|--------|------|
| (mm) | | (mm) | (kg) |
| Base | 6.3 | 31.8 | 7.9 |
| PESO TOTAL | | | 7.9 |

CAD: 7.8

Volume de concreto: 0.305 = 0.107 m³
Área de base = 1.54 m²



3. DIMENSÃO TÍPICA DAS LARGAS DO MANEJO TÍPICO

FINE
PROJETO PAVIMENTO - FINE

RUBRICA

8/1
M

PROJETO DE ESTRUTURA DE CONCRETO
CADERNO DE PROJETO DE ESTRUTURA DE CONCRETO

COMISSÃO DE LICITAÇÃO

FI

RUBRICA

758

W

FNDE

MINISTÉRIO DA EDUCAÇÃO

PROJETO PADRÃO - FNDE

COMISSÃO DE LICITAÇÃO

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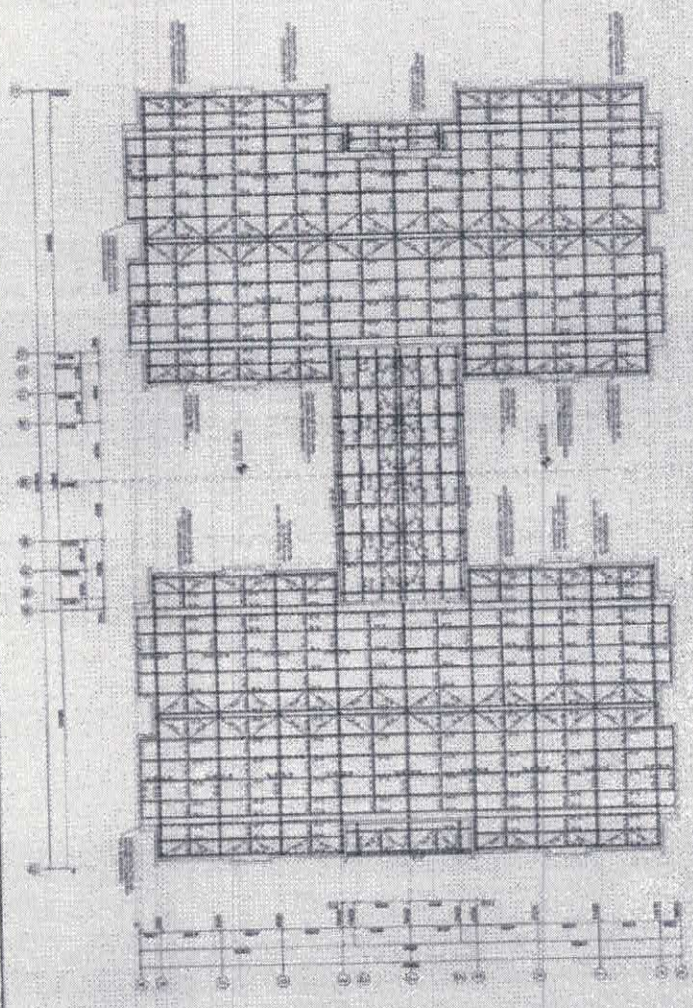
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293

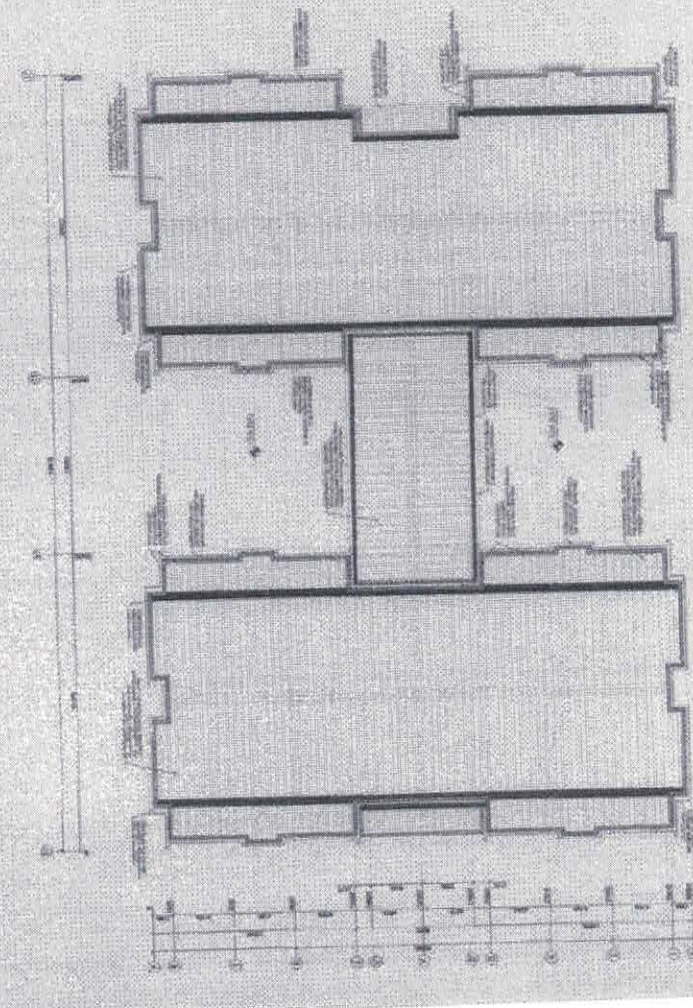
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295

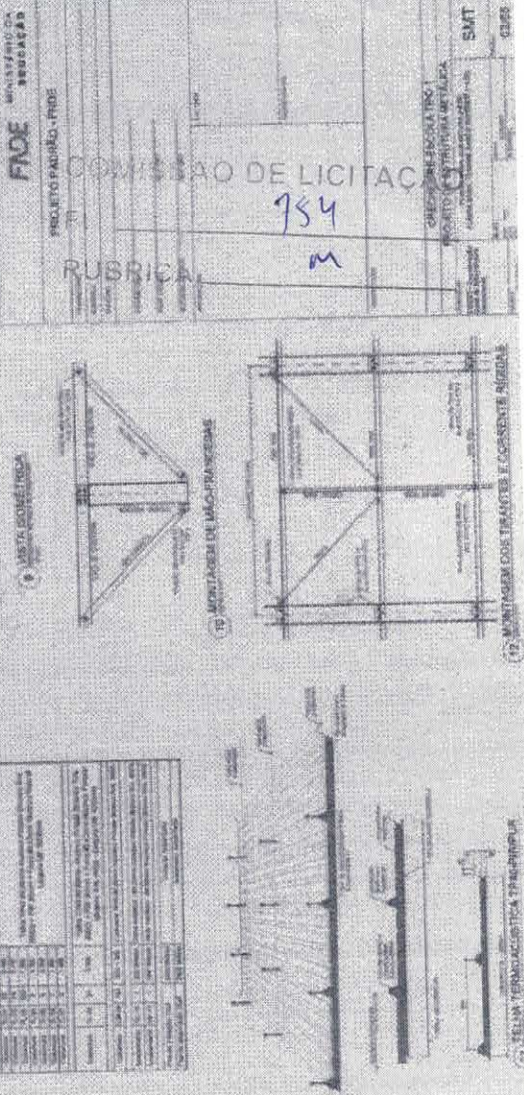
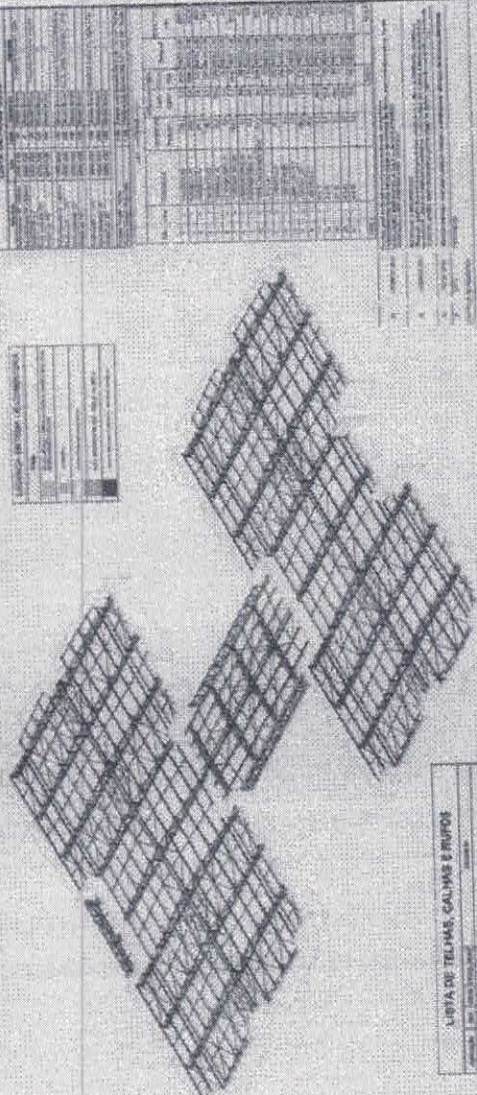
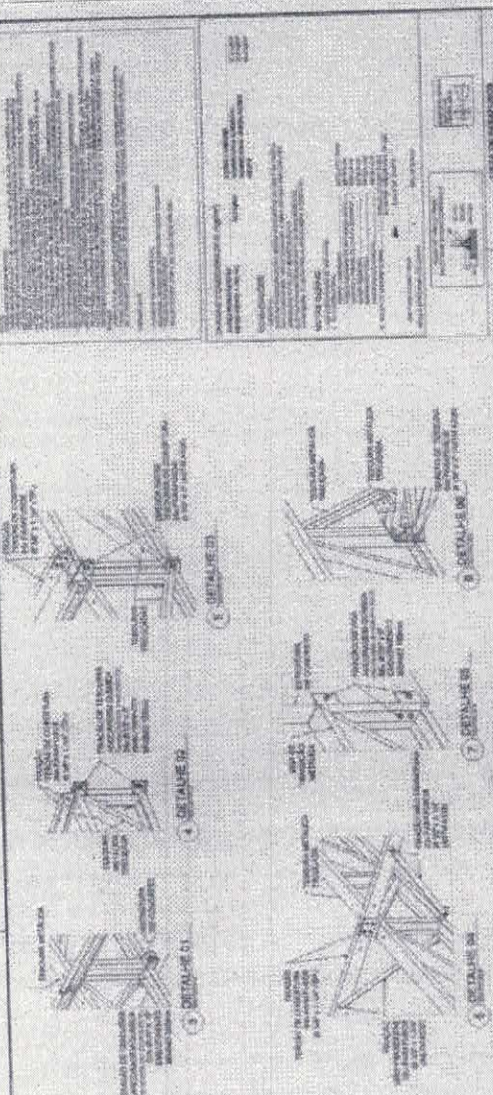
296



1 PLANTA ALTA COBERTURA - DETALHES E MEDIDAS

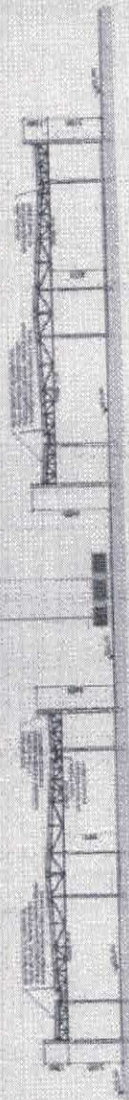


2 PLANTA BAIXA COBERTURA

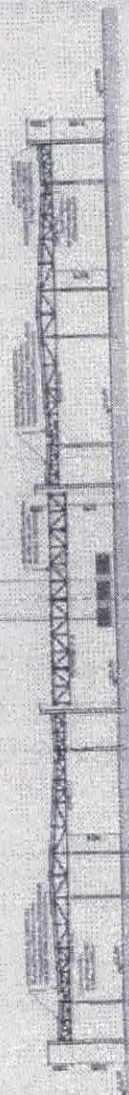


LISTA DE TELHAS, CALHAS E RUPOS

| Quantidade | Unidade | Descrição |
|------------|---------|--|
| 100 | m² | 1000x2000 |
| 100 | m² | 1000x1500 |
| 100 | m² | 1000x1000 |
| 100 | m² | 1000x500 |
| 100 | m² | 1000x250 |
| 100 | m² | 1000x125 |
| 100 | m² | 1000x62,5 |
| 100 | m² | 1000x31,25 |
| 100 | m² | 1000x15,625 |
| 100 | m² | 1000x7,8125 |
| 100 | m² | 1000x3,90625 |
| 100 | m² | 1000x1,953125 |
| 100 | m² | 1000x976,5625 |
| 100 | m² | 1000x488,28125 |
| 100 | m² | 1000x244,140625 |
| 100 | m² | 1000x122,0703125 |
| 100 | m² | 1000x61,03515625 |
| 100 | m² | 1000x30,517578125 |
| 100 | m² | 1000x15,2587890625 |
| 100 | m² | 1000x7,62939453125 |
| 100 | m² | 1000x3,814697265625 |
| 100 | m² | 1000x1,9073486328125 |
| 100 | m² | 1000x953,67431640625 |
| 100 | m² | 1000x476,837158203125 |
| 100 | m² | 1000x238,4185791015625 |
| 100 | m² | 1000x119,20928955078125 |
| 100 | m² | 1000x59,604644775390625 |
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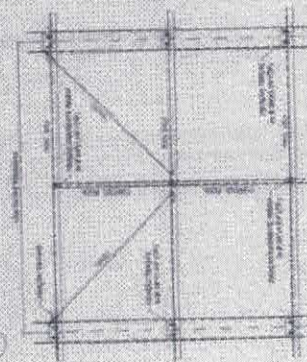
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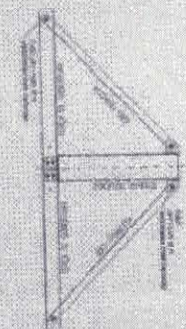
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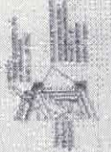
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5 MONTAGEM DE MÃO-FRANÇAS



6 DETALHE 01



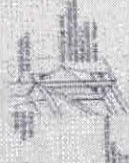
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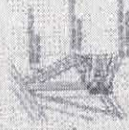
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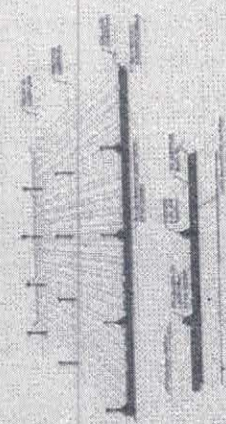
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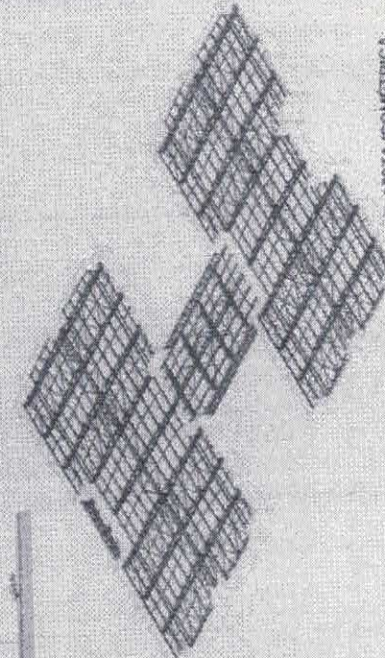
10 DETALHE 05



11 DETALHE 06



12 TELHA TERMOCÚSTICA TP40-PIRPI-UR



13 VISTA ISOMÉTRICA

MINISTÉRIO DA EDUCAÇÃO

FNE

PROJETO PADRÃO - FNE

COMISSÃO DE LICITAÇÃO

RUBRICA

ORÇAMENTO PRELIMINAR

PROJETO DE ESTRUTURA METÁLICA

SMT

03/05

COMISSAO DE LICITACAO

PL

RUBRICA

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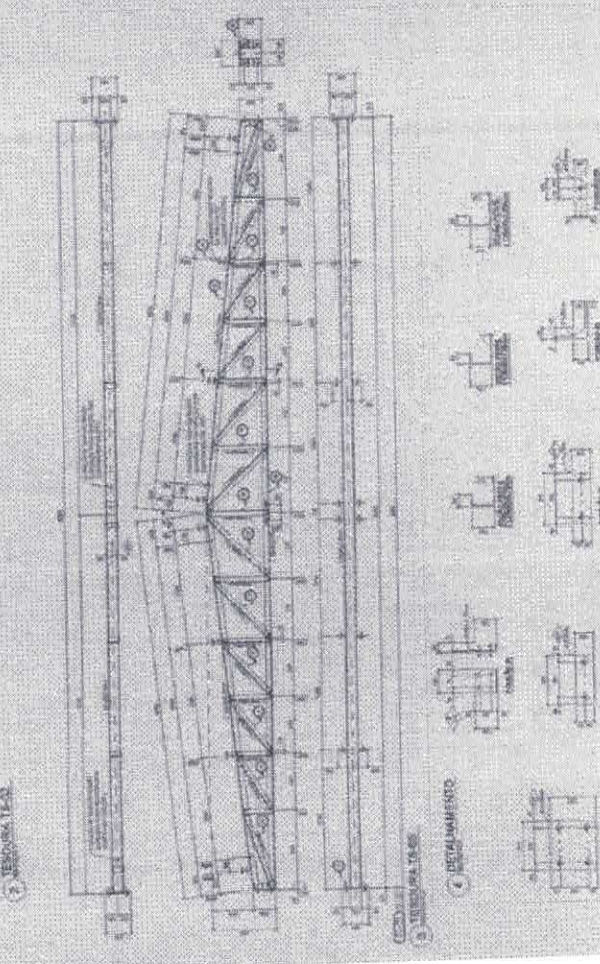
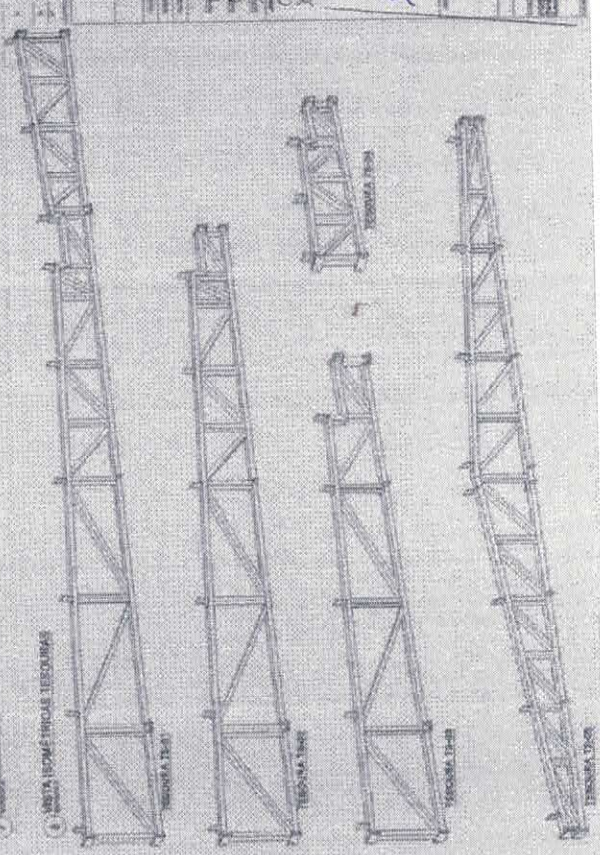
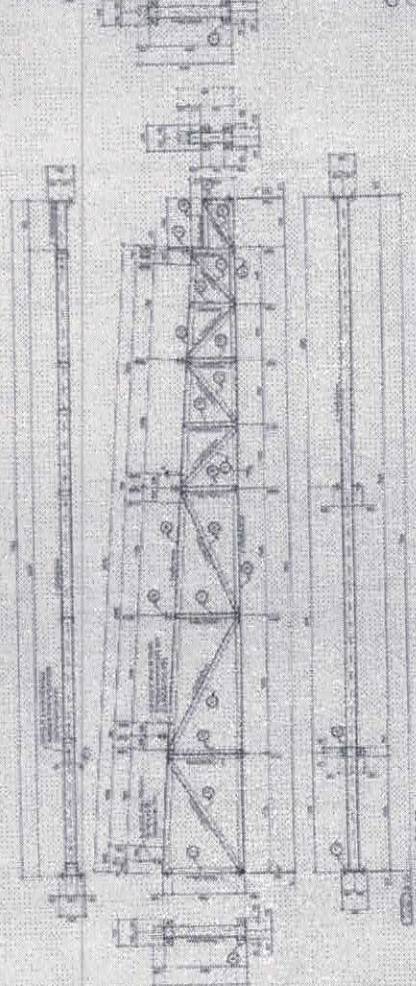
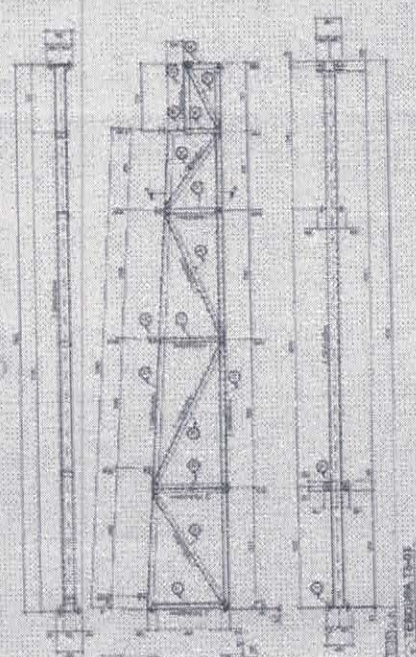
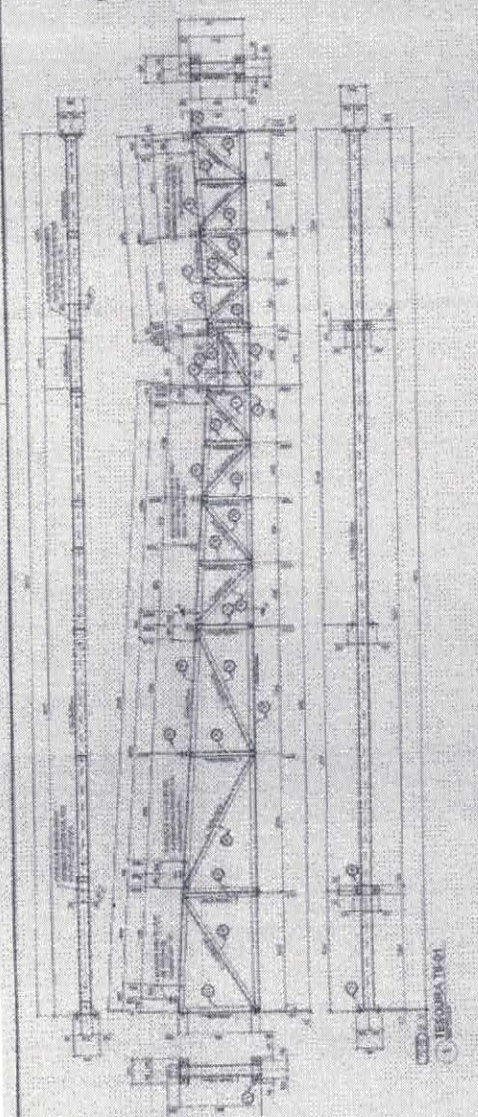
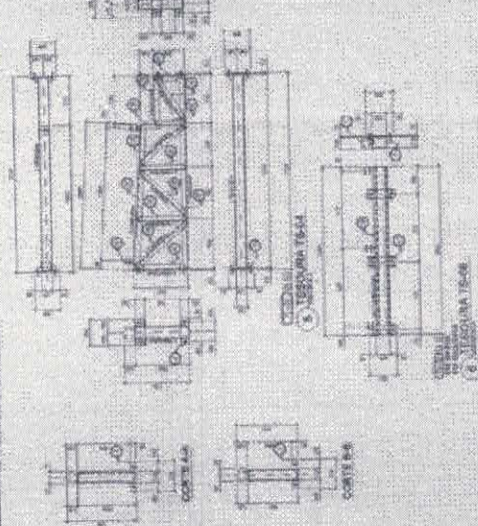
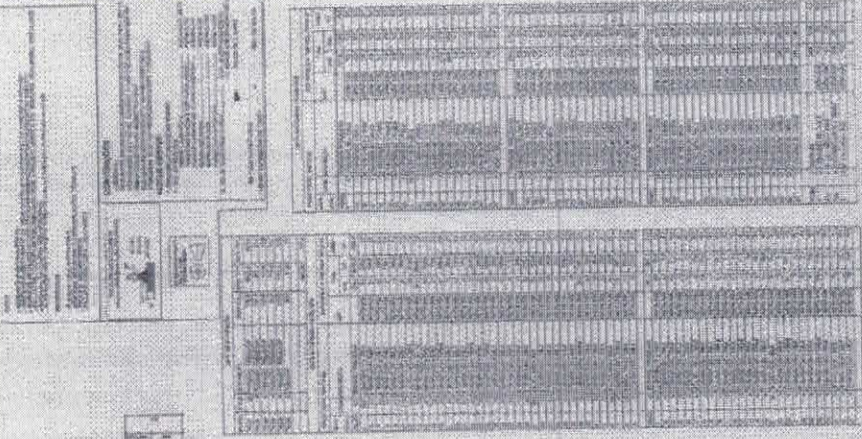
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ПРОТЕСТА**

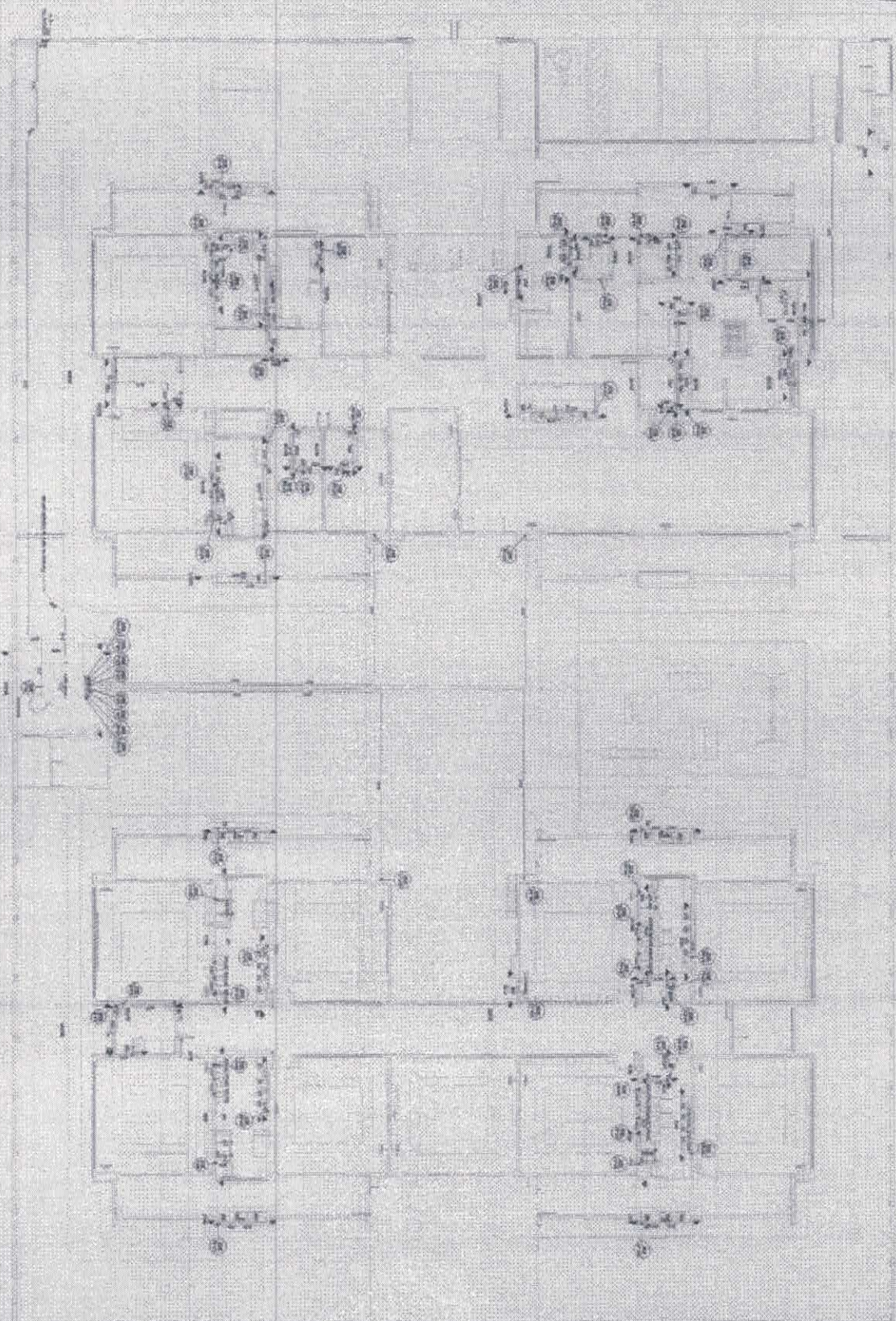
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PROJECT PAPERBACK - 1994



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| MINISTÉRIO DA EDUCAÇÃO | PROJETO PADRÃO-PROE |
| COMISSÃO DE LICITAÇÃO | |
| FI | 758 |
| RUBRICA | M |



1. PLANO DE FUNDAMENTO - 1/20

RUBRICA



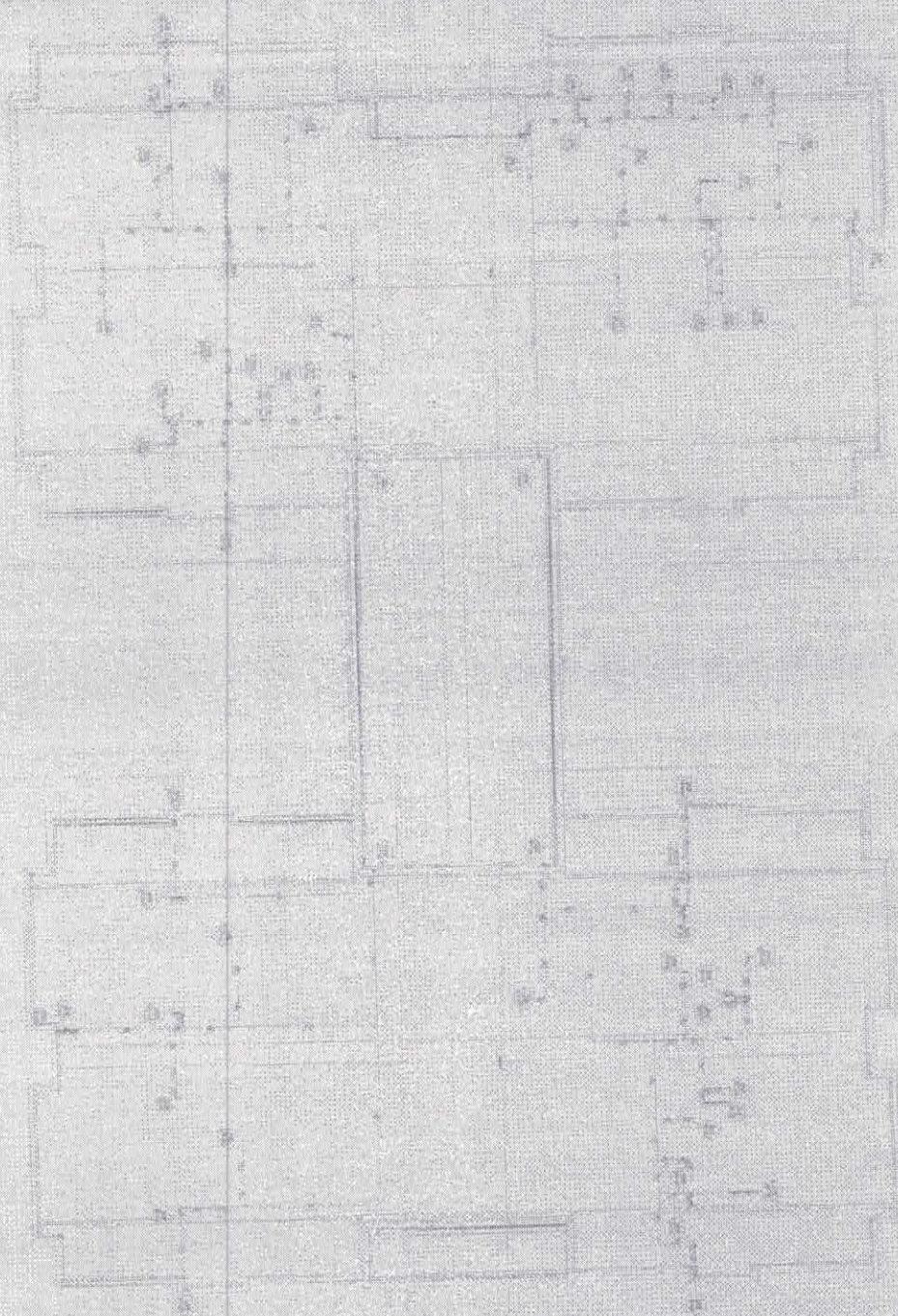
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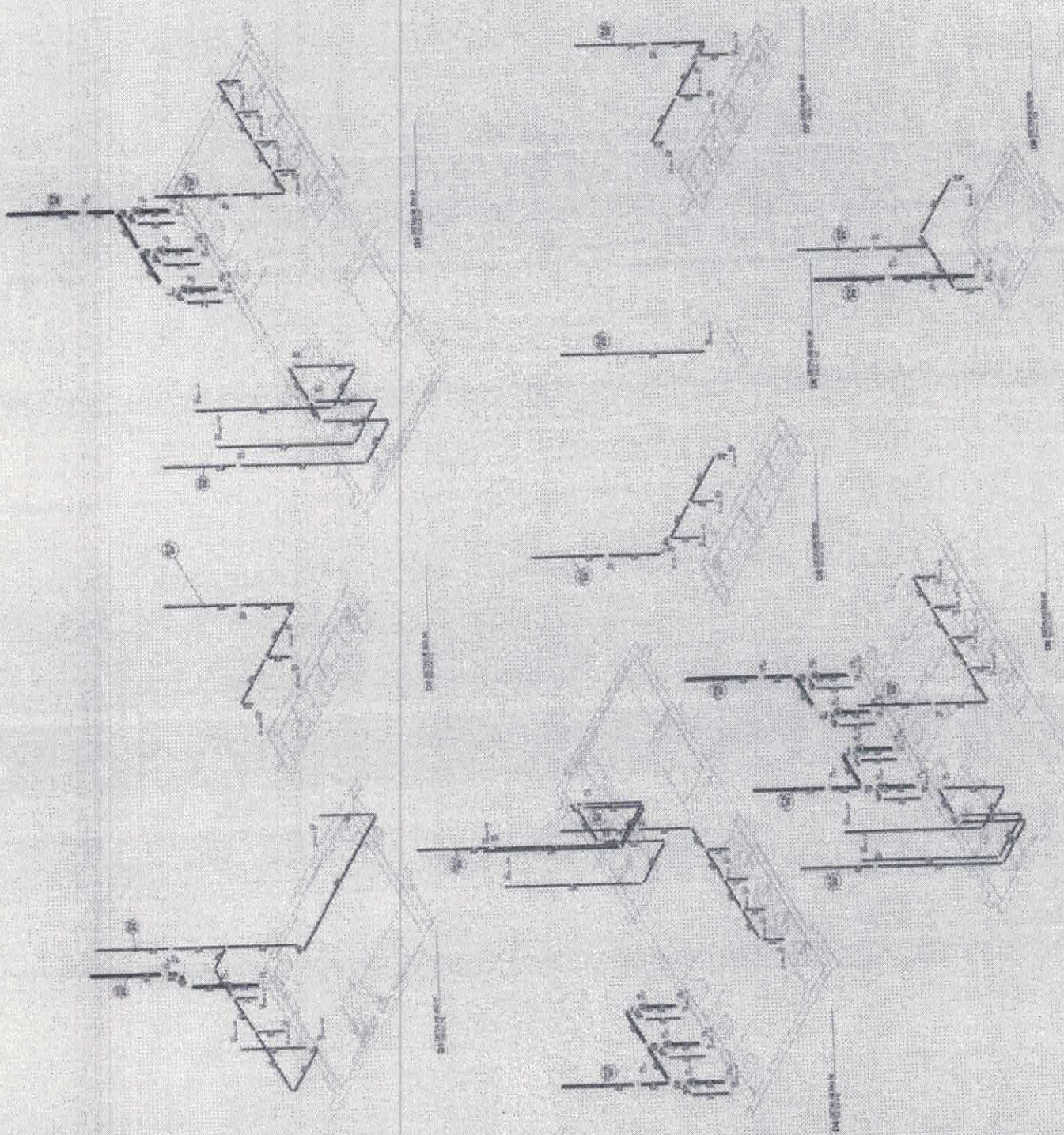
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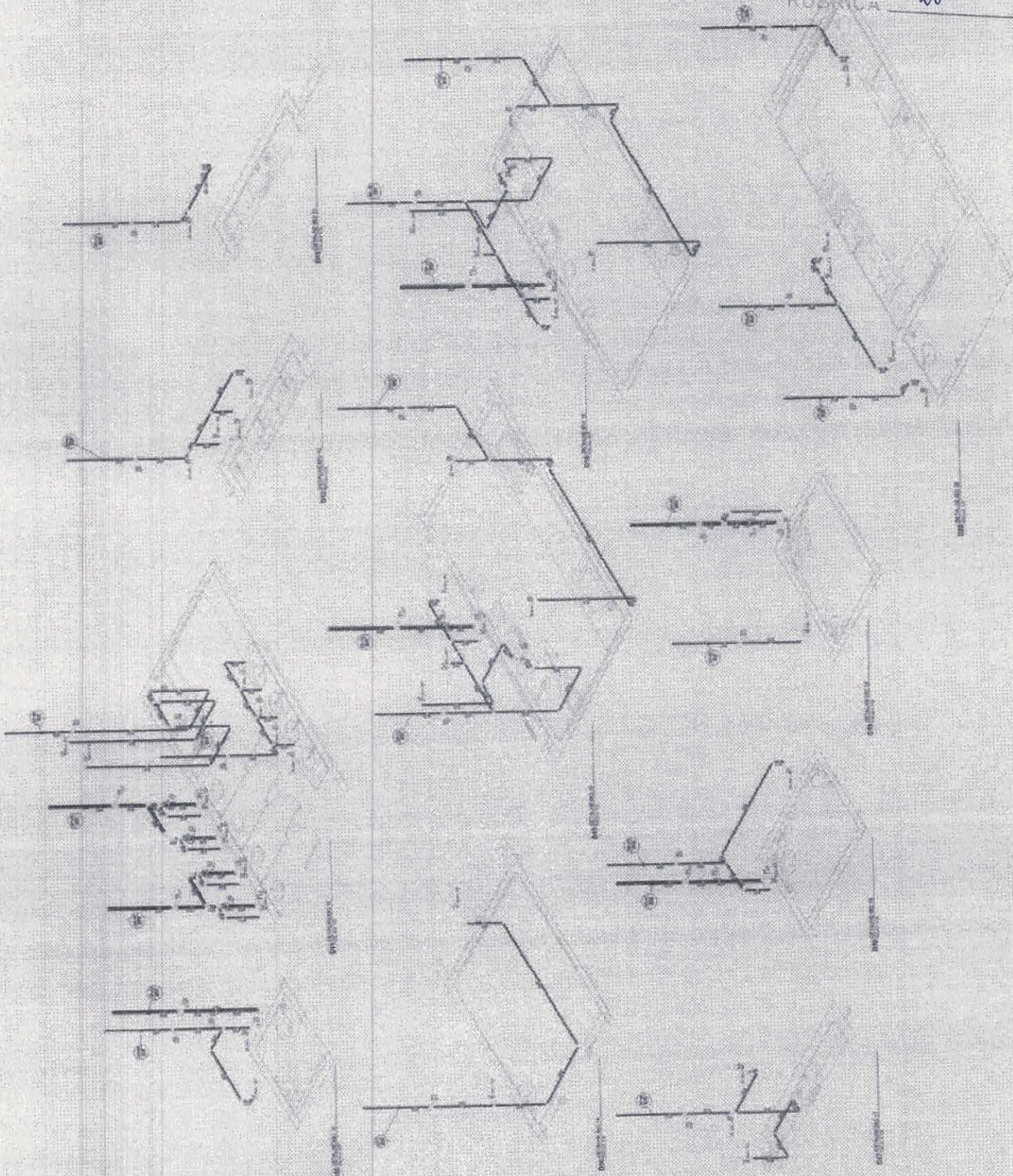
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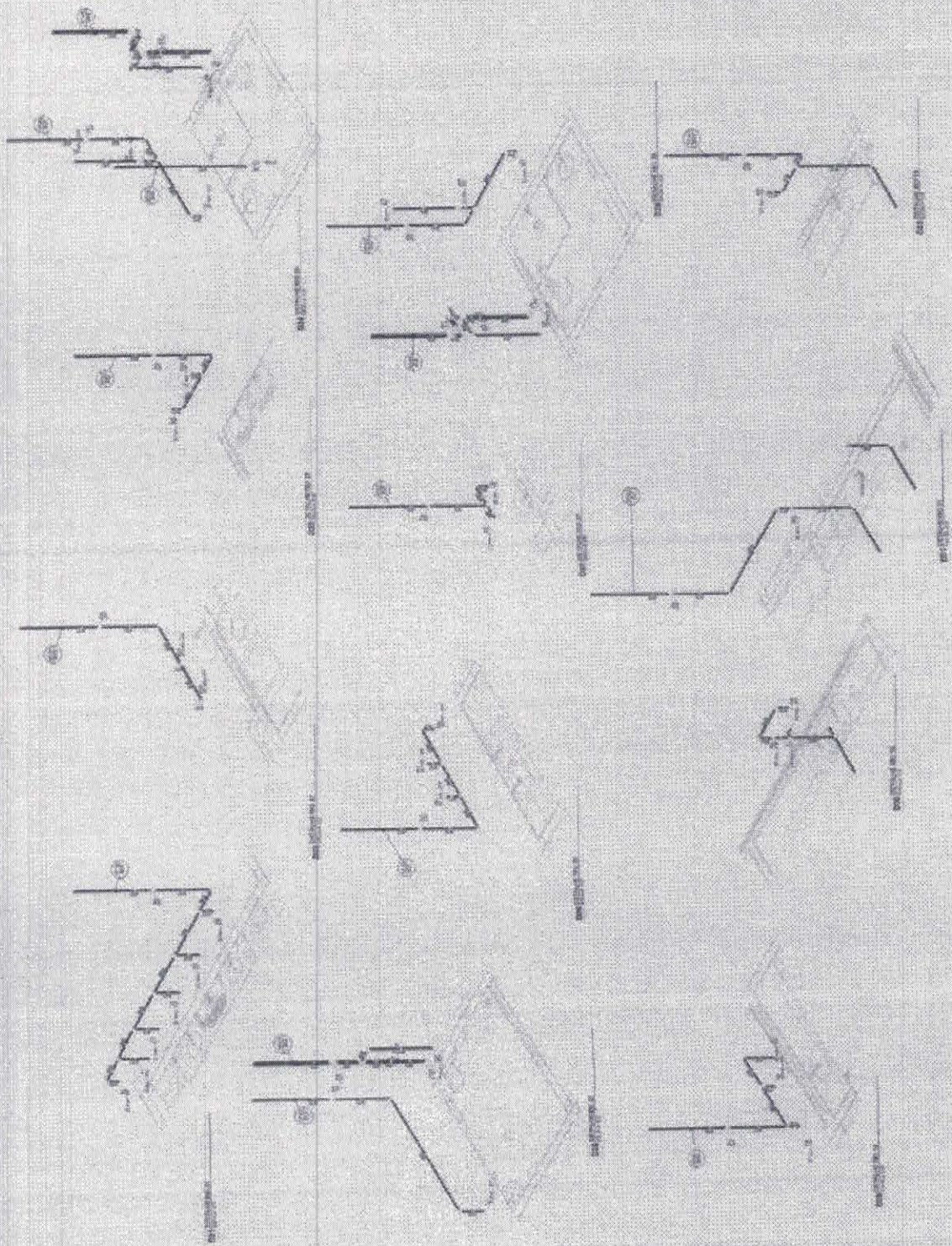
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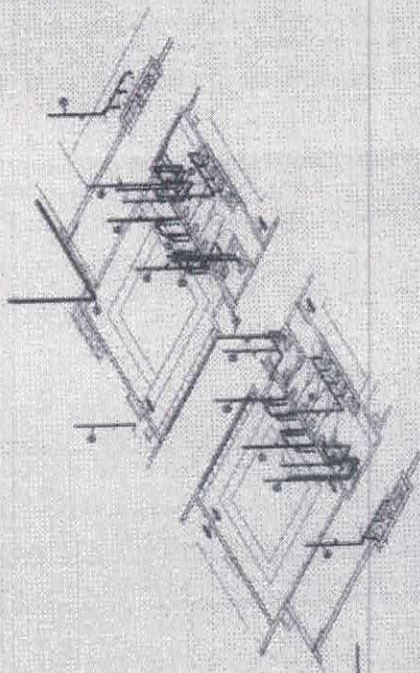




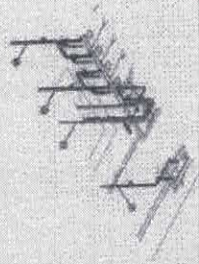


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EDUCAÇÃO | |
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| DESenhado por: | |
| APROvado por: | |
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BOMBEAMENTO DE ÁGUA PARA | |
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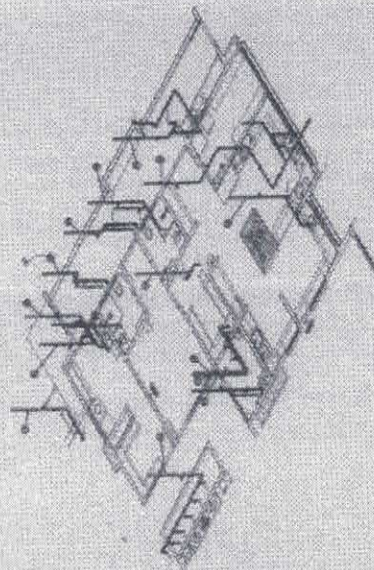
COMISSÃO DE LIC
 FI 764
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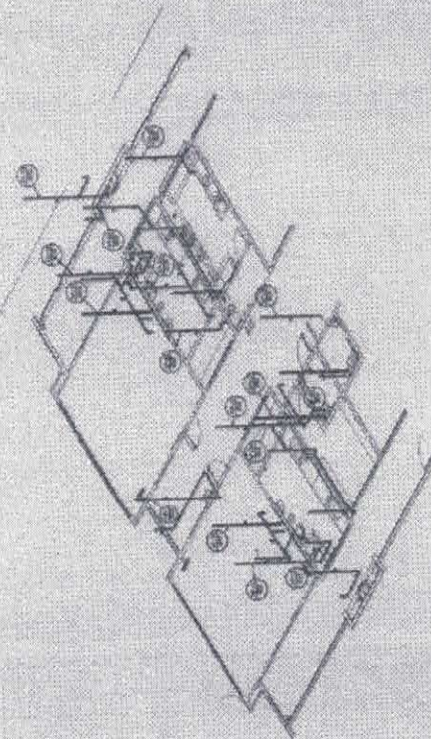
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SEÇÃO B-B



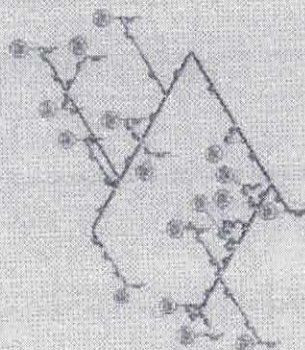
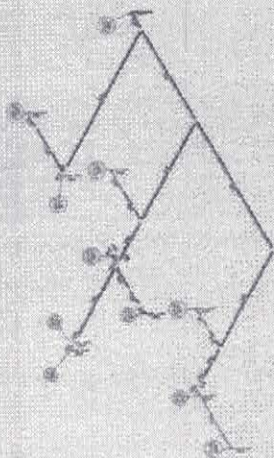
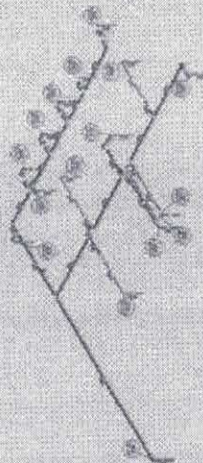
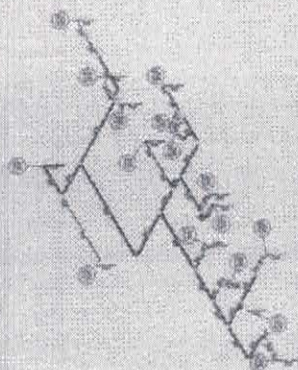
SEÇÃO C-C



SEÇÃO D-D

COMISSÃO DE LICITAÇÃO
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RUBRICA m

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| FNDE
FUNDO NACIONAL DE DESENVOLVIMENTO EDUCACIONAL
PROJETO FOMENTO - FINE | | INSTITUTO DE DESENVOLVIMENTO EDUCACIONAL
PROJETO DE APOIO ÀS ESCOLAS |
| Nº do Projeto
Nº do Edital
Nº do Contrato | Valor do Projeto
Valor do Contrato
Valor do Fomento | Data de Emissão
Data de Vencimento
Data de Pagamento |
| Assinatura do Responsável Técnico
Assinatura do Responsável Administrativo | | Assinatura do Responsável Financeiro
Assinatura do Responsável Legal |



COMISSÃO DE LICITAÇÃO

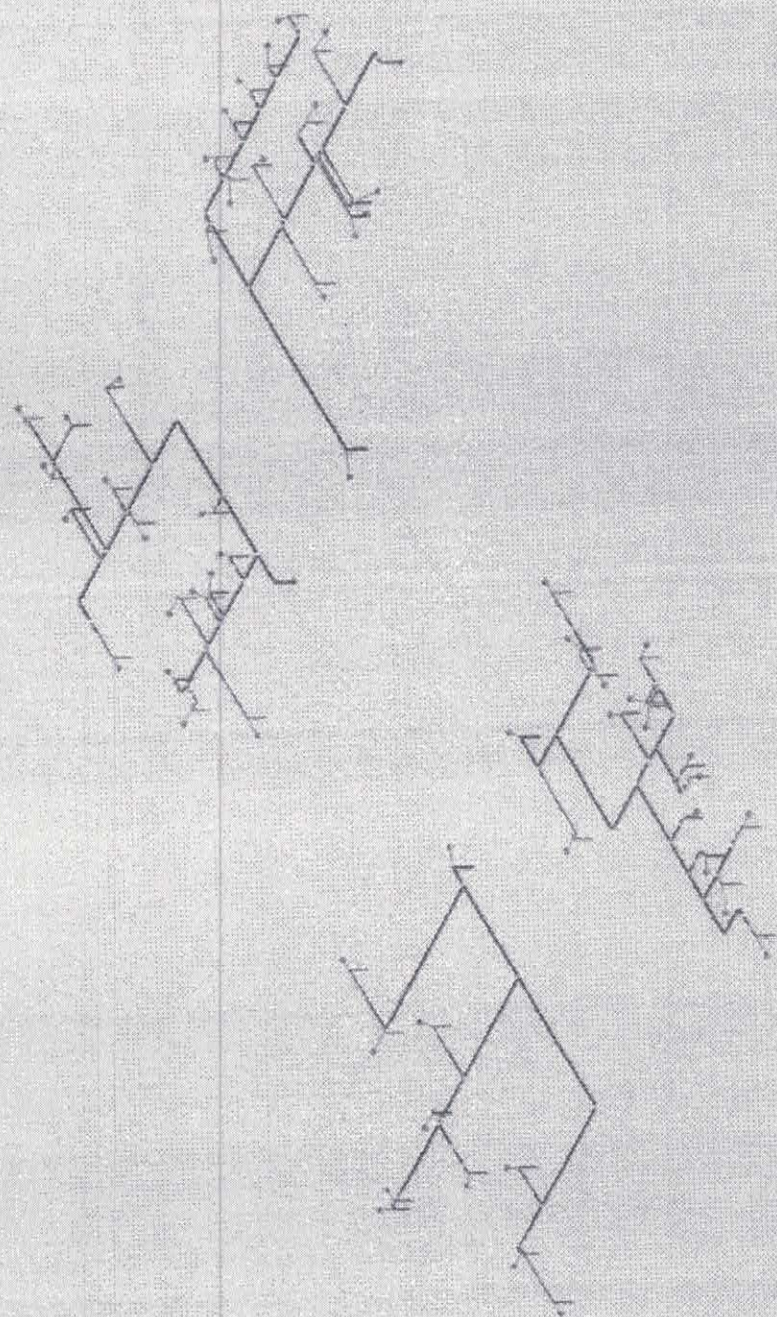
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COMISSAO DE LICITAÇÃO
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PROJETO RUA RUA - FINE | |
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3. JUSTIFICATIVA
4. ANEXO | 5. DATA
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7. ASSINATURA
8. RUBRICA |
| 9. DATA
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COMISSÃO DE LICITAÇÃO

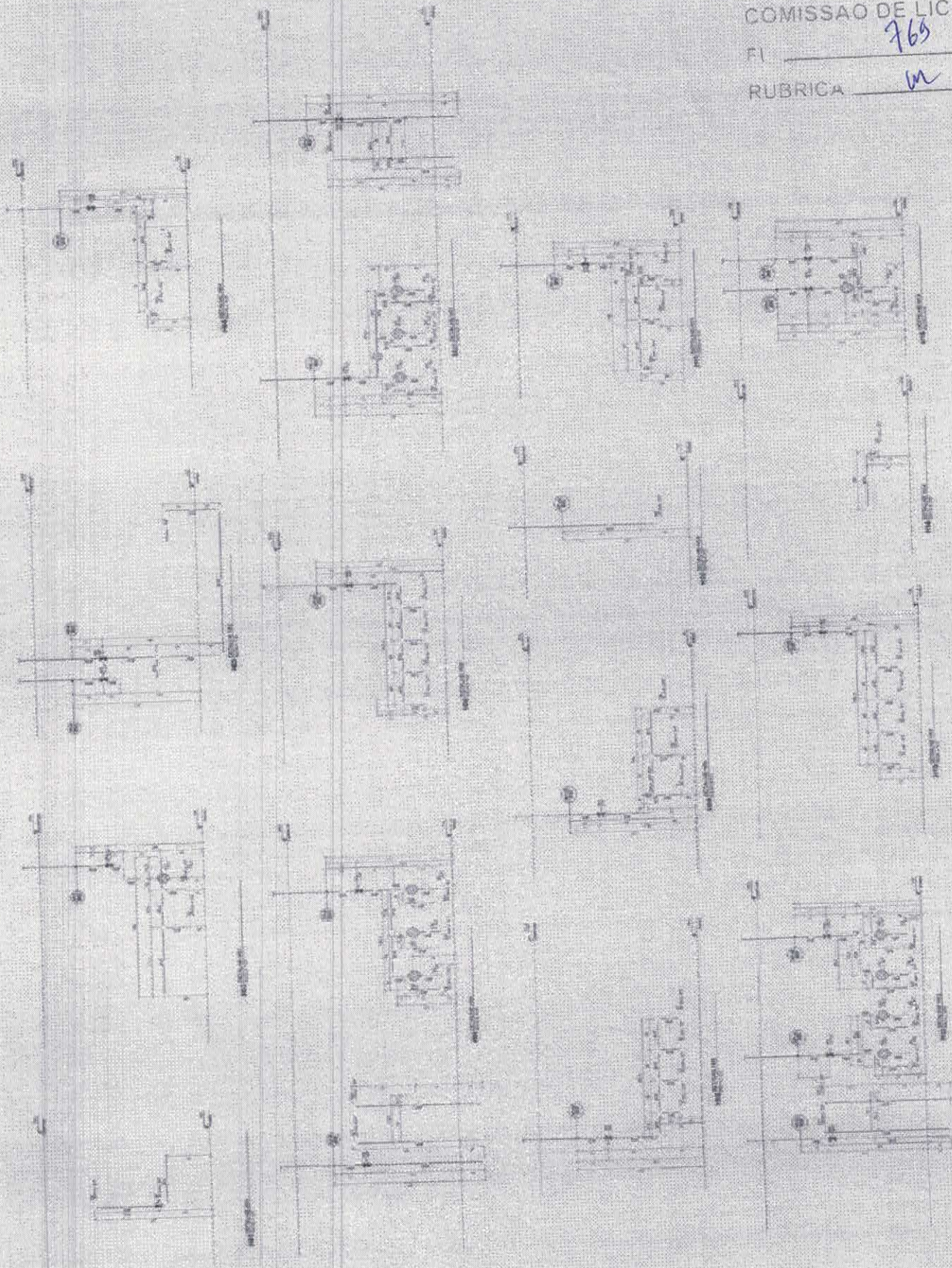
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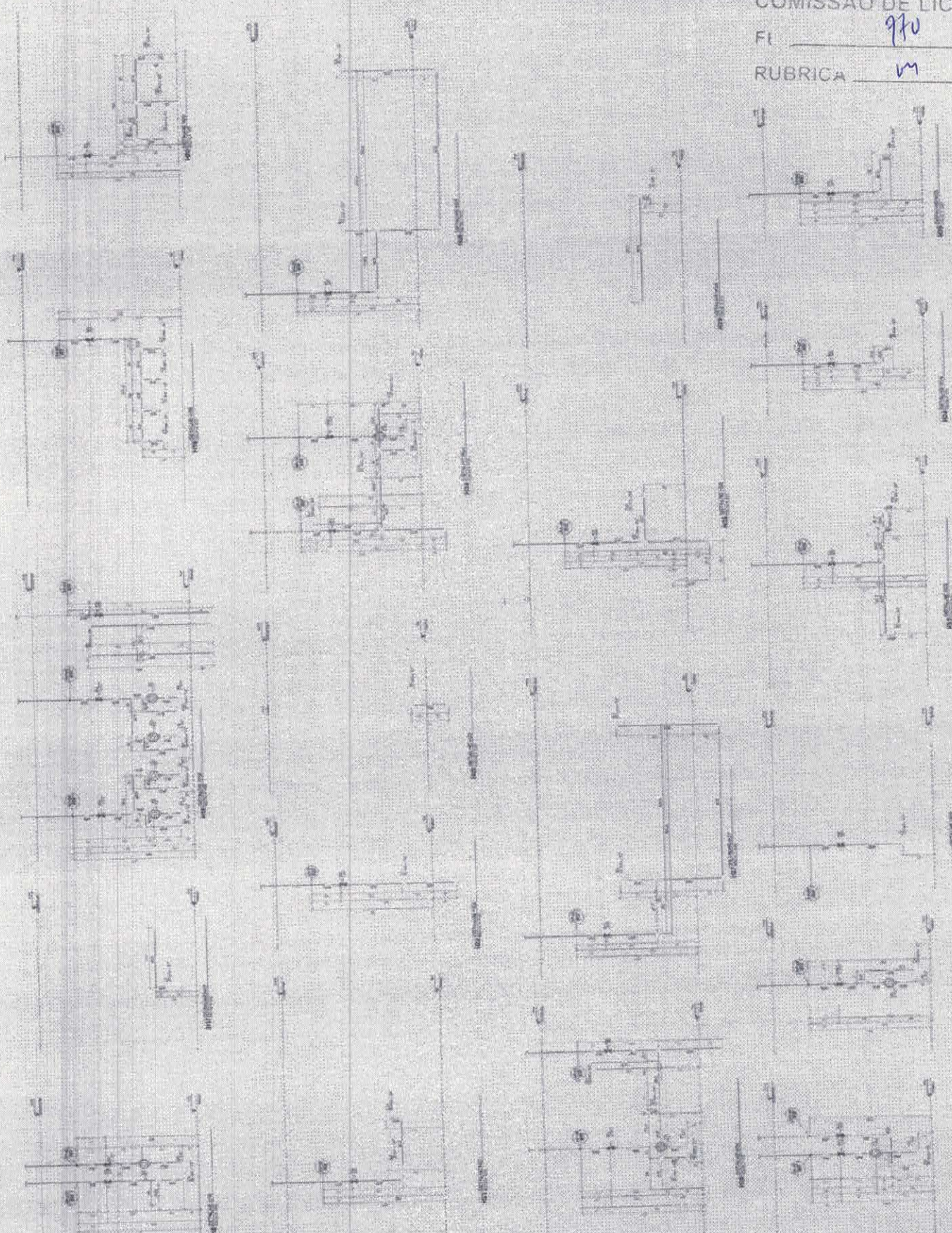
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PROJETO DE LEI Nº 1.141
1219 |
| Nº do Projeto
Data de Apresentação
Nome do Proponente
Endereço
Cidade
Estado | Valor do Projeto
Valor da Proposta
Valor da Licitação
Valor da Contratação | Assinatura do Presidente da Comissão
Assinatura do Secretário da Comissão
Assinatura do Membro da Comissão |



FADE
PRIMEIRO PAÍSO - FASE

PRIMEIRO PAÍSO - FASE

COMISSÃO DE LICITAÇÃO
970
RUBRICA m





RUBRICA

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| <p>1. NAME (Last, First, Middle Initial)
 2. DATE OF BIRTH (MM/DD/YYYY)
 3. SEX (M/F)
 4. RACE (A/B/C/D/E)
 5. HEIGHT (inches)
 6. WEIGHT (pounds)
 7. EYES (C/B/R)
 8. HAIR (B/BK/BL/BR/GR)
 9. COMPLEXION (F/FW/T)
 10. MARKS (Scars, Tattoos, etc.)</p> | | | | | | | | | | <p>11. SOCIAL SECURITY NUMBER
 12. CURRENT ADDRESS (Street, City, State, Zip)
 13. HOME PHONE NUMBER
 14. BUSINESS PHONE NUMBER
 15. EMPLOYER
 16. OCCUPATION
 17. EDUCATION (High School, College, etc.)
 18. MARITAL STATUS (M/S/W/D)
 19. SPOUSE NAME (Last, First, Middle Initial)
 20. DATE OF MARRIAGE (MM/DD/YYYY)
 21. CHILDREN (Name, Date of Birth, etc.)</p> | | | | | | | | | | <p>22. CREDIT HISTORY (Banks, etc.)
 23. CREDIT SCORE
 24. CREDIT LIMIT
 25. CREDIT TYPE (C/C/D)
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PROJECTO PADRÃO - PNUF

THE NEW YORK PUBLIC LIBRARY
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500 5TH AVENUE
NEW YORK 10018

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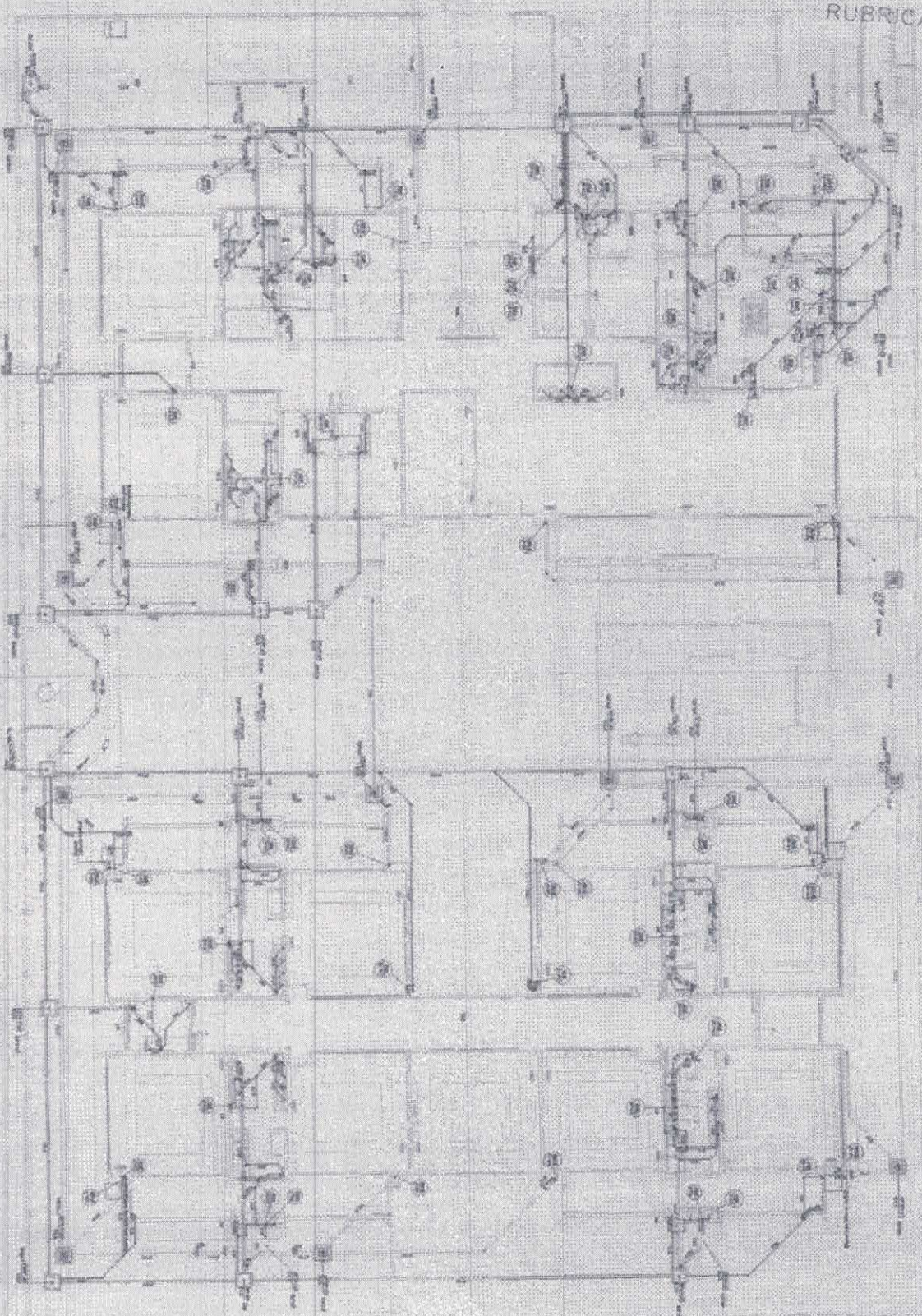
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FUNDE
RESULTADO PROPOSTA

COMISSÃO DE LICITAÇÃO

COMISSÃO DE LICITAÇÃO

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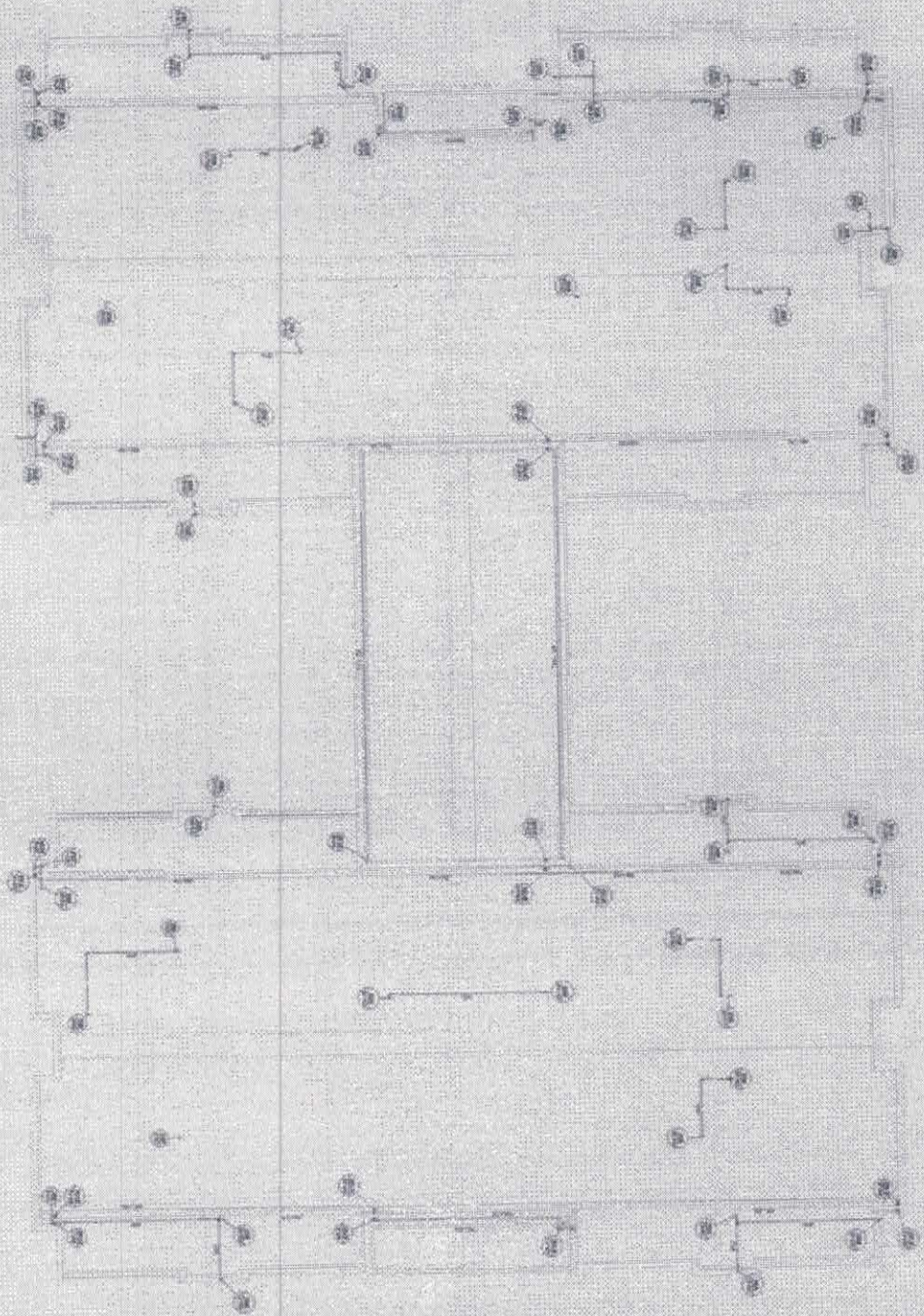
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1. Planta baixa

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FNDE MINISTÉRIO DA EDUCAÇÃO

PROJETO RÁDIO - FINE

ORÇAMENTO DE PREÇOS DE MÃO DE OBRA

PROJETO DE RECONSTRUÇÃO E AMPLIAÇÃO

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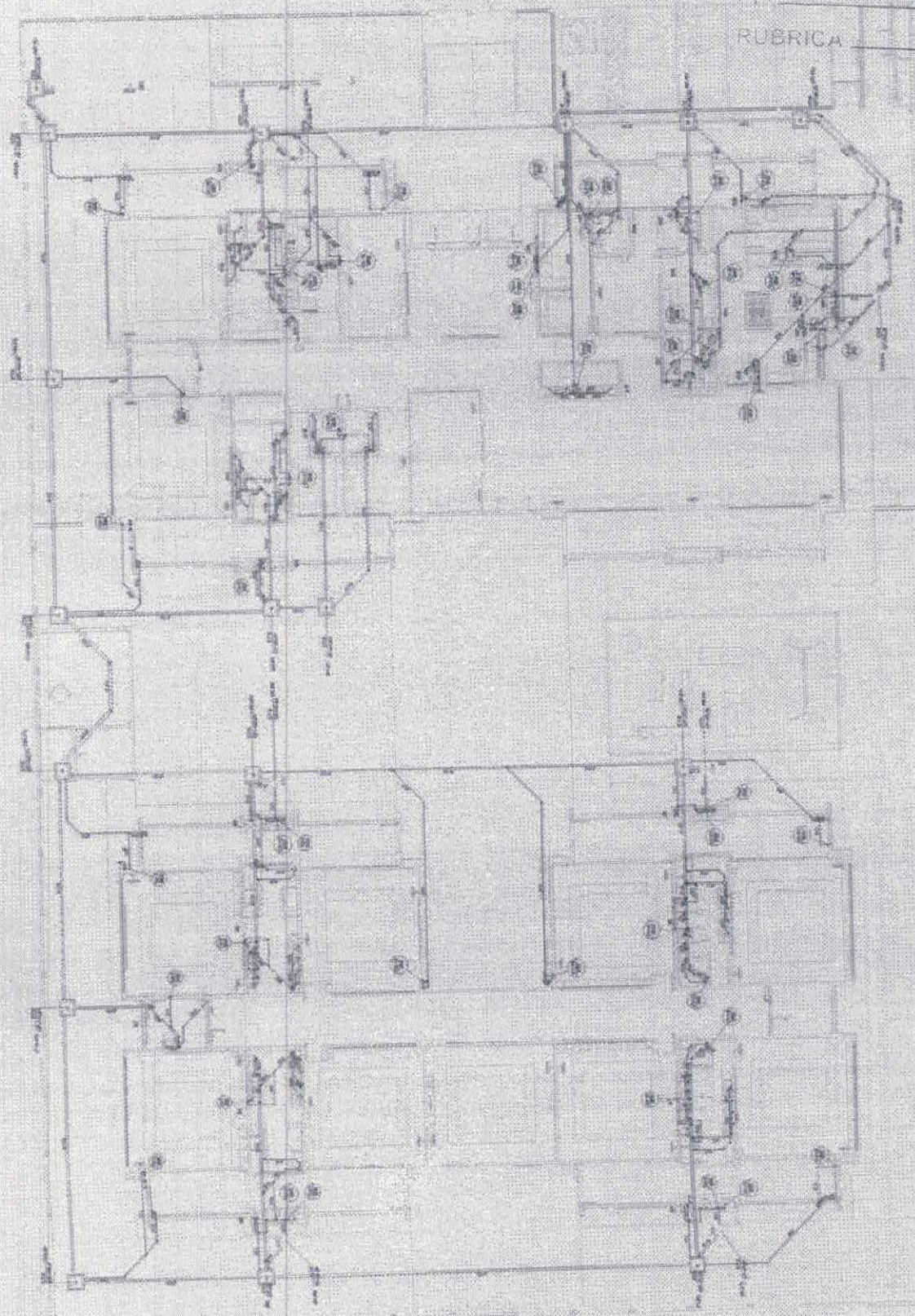
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COMISSÃO DE LICITAÇÃO

FI 975

RUBRICA M



Projeto de Reconstrução e Ampliação

RUBRICA M

Abstract

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